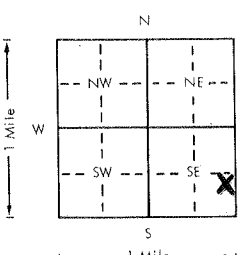


|                                                                                                                                                 |    |                        |                |                                                   |                 |                                |                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------|----------------|---------------------------------------------------|-----------------|--------------------------------|----------------|--|
| LOCATION OF WATER WELL                                                                                                                          |    | Fraction               | Section Number |                                                   | Township Number |                                | Range Number   |  |
| County: SEDGWICK                                                                                                                                |    | NE 1/4 SE 1/4 SE 1/4   | 28             |                                                   | T 28 S          |                                | R 2 E EW       |  |
| Distance and direction from nearest town or city?                                                                                               |    |                        |                | Street address of well if located within city?    |                 |                                |                |  |
|                                                                                                                                                 |    |                        |                | 6237 S. Greenwich Rd. Wichita, Ks.                |                 |                                |                |  |
| WATER WELL OWNER: Spencer Williams                                                                                                              |    |                        |                |                                                   |                 |                                |                |  |
| Box # : Box 553                                                                                                                                 |    |                        |                | Board of Agriculture, Division of Water Resources |                 |                                |                |  |
| City, State, ZIP Code : Derby, Ks.                                                                                                              |    |                        |                | Application Number:                               |                 |                                |                |  |
| DEPTH OF COMPLETED WELL: 45 ft. Bore Hole Diameter: 11 in. to ft. and in. to ft.                                                                |    |                        |                |                                                   |                 |                                |                |  |
| Well Water to be used as:                                                                                                                       |    |                        |                |                                                   |                 |                                |                |  |
| 1 Domestic                                                                                                                                      |    | 3 Feedlot              |                | 5 Public water supply                             |                 | 8 Air conditioning             |                |  |
| 2 Irrigation                                                                                                                                    |    | 4 Industrial           |                | 6 Oil field water supply                          |                 | 9 Dewatering                   |                |  |
|                                                                                                                                                 |    | 7 Lawn and garden only |                | 10 Observation well                               |                 | 11 Injection well              |                |  |
|                                                                                                                                                 |    |                        |                |                                                   |                 | 12 Other (Specify below)       |                |  |
| Well's static water level: 20 ft. below land surface measured on 6 month 26 day 80 year                                                         |    |                        |                |                                                   |                 |                                |                |  |
| Pump Test Data                                                                                                                                  |    |                        |                |                                                   |                 |                                |                |  |
| Est. Yield                                                                                                                                      |    | gpm: Well water was    |                | ft. after                                         |                 | hours pumping                  |                |  |
|                                                                                                                                                 |    |                        |                |                                                   |                 | gpm                            |                |  |
| TYPE OF BLANK CASING USED:                                                                                                                      |    |                        |                |                                                   |                 |                                |                |  |
| 1 Steel                                                                                                                                         |    | 3 RMP (SR)             |                | 5 Wrought iron                                    |                 | 8 Concrete tile                |                |  |
| 2 PVC                                                                                                                                           |    | 4 ABS                  |                | 6 Asbestos-Cement                                 |                 | 9 Other (specify below)        |                |  |
|                                                                                                                                                 |    |                        |                | 7 Fiberglass                                      |                 | Casing Joints: Glued X Clamped |                |  |
|                                                                                                                                                 |    |                        |                |                                                   |                 | Welded                         |                |  |
|                                                                                                                                                 |    |                        |                |                                                   |                 | Threaded                       |                |  |
| Blank casing dia: 5 in. to 25 ft. Dia in. to ft. Dia in. to ft.                                                                                 |    |                        |                |                                                   |                 |                                |                |  |
| Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 200                                                       |    |                        |                |                                                   |                 |                                |                |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                         |    |                        |                |                                                   |                 |                                |                |  |
| 1 Steel                                                                                                                                         |    | 3 Stainless steel      |                | 5 Fiberglass                                      |                 | 8 RMP (SR)                     |                |  |
| 2 Brass                                                                                                                                         |    | 4 Galvanized steel     |                | 6 Concrete tile                                   |                 | 9 ABS                          |                |  |
|                                                                                                                                                 |    |                        |                |                                                   |                 | 10 Asbestos-cement             |                |  |
|                                                                                                                                                 |    |                        |                |                                                   |                 | 11 Other (specify)             |                |  |
|                                                                                                                                                 |    |                        |                |                                                   |                 | 12 None used (open hole)       |                |  |
| Screen or Perforation Openings Are:                                                                                                             |    |                        |                |                                                   |                 |                                |                |  |
| 1 Continuous slot                                                                                                                               |    | 3 Mill slot            |                | 5 Gauzed wrapped                                  |                 | 8 Saw cut .06                  |                |  |
| 2 Louvered shutter                                                                                                                              |    | 4 Key punched          |                | 6 Wire wrapped                                    |                 | 9 Drilled holes                |                |  |
|                                                                                                                                                 |    |                        |                | 7 Torch cut                                       |                 | 10 Other (specify)             |                |  |
|                                                                                                                                                 |    |                        |                |                                                   |                 | 11 None (open hole)            |                |  |
| Screen-Perforation Dia: 5 in. to 45 ft. Dia in. to ft. Dia in. to ft.                                                                           |    |                        |                |                                                   |                 |                                |                |  |
| Screen-Perforated Intervals: From 25 ft. to 45 ft. From ft. to ft. From ft. to ft.                                                              |    |                        |                |                                                   |                 |                                |                |  |
| Gravel Pack Intervals: From 14 ft. to 45 ft. From ft. to ft. From ft. to ft.                                                                    |    |                        |                |                                                   |                 |                                |                |  |
| GROUT MATERIAL:                                                                                                                                 |    |                        |                |                                                   |                 |                                |                |  |
| 1 Neat cement                                                                                                                                   |    | 2 Cement grout         |                | 3 Bentonite                                       |                 | 4 Other                        |                |  |
| Grouted Intervals: From 40" ft. to 14 ft. From ft. to ft. From ft. to ft.                                                                       |    |                        |                |                                                   |                 |                                |                |  |
| What is the nearest source of possible contamination:                                                                                           |    |                        |                |                                                   |                 |                                |                |  |
| 1 Septic tank                                                                                                                                   |    | 4 Cess pool            |                | 7 Sewage lagoon                                   |                 | 10 Fuel storage                |                |  |
| 2 Sewer lines                                                                                                                                   |    | 5 Seepage pit          |                | 8 Feed yard                                       |                 | 11 Fertilizer storage          |                |  |
| 3 Lateral lines                                                                                                                                 |    | 6 Pit privy            |                | 9 Livestock pens                                  |                 | 12 Insecticide storage         |                |  |
|                                                                                                                                                 |    |                        |                |                                                   |                 | 13 Watertight sewer lines      |                |  |
|                                                                                                                                                 |    |                        |                |                                                   |                 | 14 Abandoned water well        |                |  |
|                                                                                                                                                 |    |                        |                |                                                   |                 | 15 Oil well/Gas well           |                |  |
|                                                                                                                                                 |    |                        |                |                                                   |                 | 16 Other (specify below)       |                |  |
| Direction from well: Southeast How many feet: 80 ? Water Well Disinfected? Yes X No                                                             |    |                        |                |                                                   |                 |                                |                |  |
| Has a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample                                                     |    |                        |                |                                                   |                 |                                |                |  |
| was submitted month day year: Pump Installed? Yes No X                                                                                          |    |                        |                |                                                   |                 |                                |                |  |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                             |    |                        |                |                                                   |                 |                                |                |  |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                      |    |                        |                |                                                   |                 |                                |                |  |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                               |    |                        |                |                                                   |                 |                                |                |  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was |    |                        |                |                                                   |                 |                                |                |  |
| completed on 6 month 26 day 80 year                                                                                                             |    |                        |                |                                                   |                 |                                |                |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236                                  |    |                        |                |                                                   |                 |                                |                |  |
| This Water Well Record was completed on 8 month 5 day 1980 year under the business                                                              |    |                        |                |                                                   |                 |                                |                |  |
| name of Harp Well & Pump by (signature) m. Arnold                                                                                               |    |                        |                |                                                   |                 |                                |                |  |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                              |    |                        |                |                                                   |                 |                                |                |  |
|                                                               |    | FROM                   | TO             | LITHOLOGIC LOG                                    | FROM            | TO                             | LITHOLOGIC LOG |  |
|                                                                                                                                                 |    | 0                      | 2              | Topsoil                                           |                 |                                |                |  |
|                                                                                                                                                 |    | 2                      | 11             | Brown Clay                                        |                 |                                |                |  |
|                                                                                                                                                 |    | 11                     | 22             | Yellow Tan Clay                                   |                 |                                |                |  |
|                                                                                                                                                 |    | 22                     | 31             | Blue Clay                                         |                 |                                |                |  |
| 31                                                                                                                                              | 45 | Blue Shale             |                |                                                   |                 |                                |                |  |
| ELEVATION:                                                                                                                                      |    |                        |                |                                                   |                 |                                |                |  |
| Depth(s) Groundwater Encountered 1. 40 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                  |    |                        |                |                                                   |                 |                                |                |  |

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.