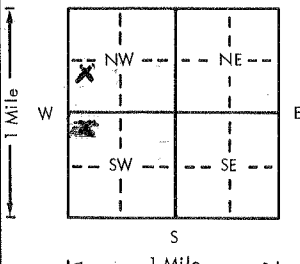
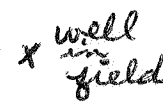


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Fraction N 1/4 SW 1/4 NW 1/4	Section number 28	Township number T 28 S	Range number R 2 E
2. Distance and direction from nearest town or city: 5N 2 E		3. Owner of well: KENNETH KOFTAN		R.R. or street: 8803 E. Gilbert		
Street address of well location if in city: Derby		City, state, zip code: Wichita KS 67207				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 10 in. Completion date 7-18-97		
				Well depth 80 WMC		
5. Type and color of material		From	To	7. ☒ Cable tool ☐ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
				8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
				9. Casing: Material plastic Height Above or below Threaded ☐ Welded 98 Surface 16 in. RMP ☒ PVC ☐ Weight ☐ lbs./ft. Dia. 6 in. to 60 ft. depth Wall Thickness: inches or Dia. ☐ in. to ☐ ft. depth gage No. 175		
				10. Screen: Manufacturer's name g & k		
				Type RMP Dia. 6 Slot/gauze 1/16 Length 20 Set between 1/16 ft. and 80 ft. Gravel pack? no Size range of material ☐		
				11. Static water level: ☐ mo./day/yr. 19 ft. below land surface Date 7-18-97		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 20+ g.p.m.		
				13. Water sample submitted: ☐ mo./day/yr. Yes ☒ No Date ____		
				14. Well head completion: ____ Pitless adapter 16 Inches above grade		
				15. Well grouted? yes With: ☒ Nept cement ☐ Bentonite ☐ Concrete Depth: From 40 ft. to 3 ft.		
				16. Nearest source of possible contamination: ft. ____ Direction ____ Type None WMC Well disinfected upon completion? ☒ Yes ☐ No		
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other ____		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Wichita well drilling Business name PH3 Box 57 Augusta License No. ____ Address PH3 Box 57 Augusta Signed Wichita Well Date 7-18-97 Authorized representative		
Topography: ____ Hill ____ Slope ☒ Upland ____ Valley		owner will put on slab Kenneth Koftan				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5