

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																								
County: Sedgwick	NW ¼ NE ¼ NW ¼	28	T 28 S R 2 E/W																										
Distance and direction from nearest town or city street address of well if located within city? 12021 Fireside Lane 2N 3E of Derby																													
WATER WELL OWNER: R.O. Arnold																													
RR#, St. Address, Box #: P.O. BOX 18293																													
City, State, ZIP Code: Wichita KS. 67218																													
Board of Agriculture, Division of Water Resources																													
Application Number:																													
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 																													
DEPTH OF COMPLETED WELL: 60 ft.																													
Depth(s) Groundwater Encountered 1. 50 ft. 2. . ft. 3. . ft.																													
WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr 6-14-84																													
Pump test data: Well water was . ft. after . hours pumping gpm																													
Est. Yield gpm: Well water was . ft. after . hours pumping gpm																													
Bore Hole Diameter .8 in. to .60 ft., and . in. to . ft.																													
WELL WATER TO BE USED AS: ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well																													
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted																													
Water Well Disinfected? Yes X No																													
TYPE OF BLANK CASING USED: Blank casing diameter .5 in. to . ft., Dia . in. to . ft., Dia . in. to . ft. Casing height above land surface .14 in., weight lbs./ft. Wall thickness or gauge No. 160 lb																													
CASING JOINTS: Glued X Clamped Welded Threaded																													
TYPE OF SCREEN OR PERFORATION MATERIAL: SCREEN OR PERFORATION OPENINGS ARE: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)																													
SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From . ft. to . ft., From . ft. to . ft.																													
GRAVEL PACK INTERVALS: From 60 ft. to 13 ft., From . ft. to . ft., From . ft. to . ft.																													
GROUT MATERIAL: 1 Neat cement ② Cement grout 3 Bentonite 4 Other																													
Grout Intervals: From 13 ft. to 3 ft., From . ft. to . ft., From . ft. to . ft.																													
What is the nearest source of possible contamination: ③ Watertight sewer lines 6 Seepage pit 9 Feedyard 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage How many feet? 80																													
Direction from well? So.																													
<table border="1"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th></tr></thead><tbody><tr><td>0</td><td>60</td><td>Clay yellow</td><td></td><td></td><td></td></tr><tr><td>6</td><td>50</td><td>Shale yellow gray</td><td></td><td></td><td></td></tr><tr><td>50</td><td>60</td><td>Shale gray</td><td></td><td></td><td></td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	60	Clay yellow				6	50	Shale yellow gray				50	60	Shale gray			
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CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on 6-14-84 and this record is true to the best of my knowledge and belief. Kansas																													
Water Well Contractor's License No. 363 This Water Well Record was completed on 6-14-84																													
under the business name of Braddy Water Wells by signature Richard Braddy																													
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																													