

LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>28</u>	<u>T</u> <u>28</u> <u>S</u>	<u>R</u> <u>2</u> <u>E</u> <u>E/W</u>

Distance and direction from nearest town or city? $\frac{1}{4}$ S. of 55th St
on the E. side of Webb Rd., Wichita, Ks Street address of well if located within city?

2] WATER WELL OWNER: David Linnebur
 RR#, St. Address, Box # : 5920 S. 95th St. E.
 City, State, ZIP Code : Derby, Ks. Board of Agriculture, Division of Water Resources
 Application Number:

3] DEPTH OF COMPLETED WELL: 85 ft. Bore Hole Diameter: 1.1 in. to ft. and in. to ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Well's static water level: 1.5 ft. below land surface measured on 7 month 28 day 8.0 year
 Pump Test Data : Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm

4] TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued ☒ Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing dia 5 in. to 2.5 ft. Dia in. to ft. Dia in. to ft.
 Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 20.0
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia 5 in. to 8.5 ft. Dia in. to ft. Dia in. to ft.
 Screen-Perforated Intervals: From 2.5 ft. to 8.5 ft. From ft. to ft.
 From ft. to ft. From ft. to ft.
 Gravel Pack Intervals: From 1.4 ft. to 8.5 ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

5] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 40" ft. to 1.4 ft. From ft. to ft. From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool Septic System not installed at this time. 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 8 Feed yard 12 Insecticide storage 16 Other (specify below)
 9 Livestock pens 13 Watertight sewer lines
 Direction from well How many feet ? Water Well Disinfected? Yes ☒ No
 Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, date sample
 was submitted month day year: Pump Installed? Yes No ☒
 If Yes: Pump Manufacturer's name Model No. HP Volts
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
 completed on 7 month 28 day 8.0 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236
 This Water Well Record was completed on 10 month 6 day 1980 year under the business
 name of Harp Well & Pump by (signature) M. Arnold

7] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	25	Clay			
25	52	Brown Shale			
52	85	Grey Shale			

ELEVATION:

Depth(s) Groundwater Encountered 1...52 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.