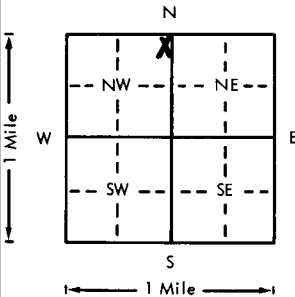


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>sedgwick</b>	Fraction <b>1/4 NE 1/4 NW 1/4</b>	Section number <b>32</b>	Township number <b>T 28 S R 2E E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>8701 East 63rd So. Derby, Kansas</b>				3. Owner of well: <b>Ron Sweat</b> R.R. or street: <b>423 East Madison</b> City, state, zip code: <b>Derby, Kansas</b>	
4. Locate with "X" in section below: Sketch map: 				6. Bore hole dia. <b>11</b> in. Completion date <b>3-10-78</b> Well depth <b>85</b> ft.	
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material <b>styrene</b> Height: Above or below <b>11/4</b> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <b>5</b> lbs./ft. Dia. <b>5</b> in. to <b>85</b> ft. depth Wall Thickness: inches or Dia. <b>5</b> in. to <b>85</b> ft. depth gage No <b>200</b>	
				10. Screen: Manufacturer's name <b>Sunflower Plastic</b> Type <b>styrene</b> Dia. <b>5"</b> Slot/gauge <b>.06</b> Length <b>45'</b> Set between <b>40</b> ft. and <b>85</b> ft. ft. and <b>1/4-1/8"</b> Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>	
				11. Static water level: <b>20</b> ft. below land surface Date <b>3-10-78</b> mo./day/yr.	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
				14. Well head completion: <b>12</b> capped Pitless adapter ____ Inches above grade	
				15. Well grouted <b>yes 1-2 fine sand mix</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>40"</b> ft. to <b>14</b> ft.	
				16. Nearest source of possible contamination: <b>NONE</b> ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No ____	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:			
Topography: ____ Hill ____ Slope ____ Upland ____ Valley		<b>Flat Ground</b> <b>Septic syst em not installed.</b> <b>No apparent source for contamination.</b>			
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump 236</b> Business name <b>Wichita, Kansas</b> License No. ____ Address ____ Signed <b>M. Arnold</b> date <b>4-22-78</b> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5