USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County: Sedgwick | Fraction: 1/4 SW 1/4 SW 1/4 | Section number: 34 | Township number: T 28 S | Range number: R 2 (E) W

2. Distance and direction from nearest town or city: 118000 71st So.
Street address of well location if in city: Wichita, Kans.

3. Owner of well: Hugh E. Richards
R.R. or street: 2816 E. 9th
City, state, zip code: Wichita, Kansas.

4. Locate with "X" in section below: Sketch map:

N — NW | NE — W — E — SW | SE — S — 1 Mile — 1 Mile

6. Bore hole dia. 11 in. Completion date 1-21-76
Well depth 90 ft.

7. __ Cable tool X Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored __ Reverse rotary

8. Use: X Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material: Styrene Height: (Above) or below
Threaded __ Welded Gl Surface 12 in.
RMP X PVC __ Weight __ lbs./ft.
Dia. 5 in. to 90 ft. depth Wall Thickness: inches or
Dia. __ in. to __ ft. depth gage No. 200

10. Screen: Manufacturer's name Sunflower Plastic
Type Styrene Dia. 5"
(Slot)/gauze .06 Length 40'
Set between 50 ft. and 90 ft.
ft. and ft.
Gravel pack? yes Size range of material 1/4-1/8"

11. Static water level: mo./day/yr.
45 ft. below land surface Date 1-21-76

12. Pumping level below land surfaces:
ft. after hrs. pumping g.p.m.
ft. after hrs. pumping g.p.m.
Estimated maximum yield g.p.m.

13. Water sample submitted: mo./day/yr.
__ Yes __ No. Date

14. Well head completion: Capped
__ Pitless adapter 12 Inches above grade

15. Well grouted? yes
With: __ Neat cement __ Bentonite X Concrete
Depth: From 40" to 14 ft.

16. Nearest source of possible contamination: Septic
ft. 50 Direction NE Type Tank
Well disinfected upon completion? X Yes __ No

17. Pump: X Not installed
Manufacturer's name
Model number HP Volts
Length of drop pipe ft. capacity g.p.m.
Type:
__ Submersible __ Turbine
__ Jet __ Reciprocating
__ Centrifugal __ Other

5. Type and color of material

| | From | To |
|---|---|---|
| Sandy Soil | 0 | 1 |
| Clay | 1 | 60 |
| Limestone | 60 | 66 |
| Blue Shale | 66 | 90 |

(Use a second sheet if needed)

18. Elevation:
Topography:
__ Hill
X Slope
__ Upland
__ Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Business name Hup Well + Pump License No. 236
Address Wichita, Kans.
Signed M. Arnold Date 1-23-76
Authorized representative

T 28 S R 2 (E) W Sec 34 1/4 SW 1/4 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5