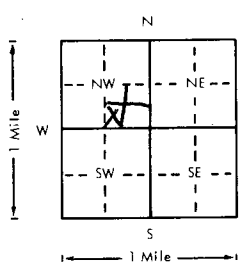


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number		Range Number	
County: <u>Sedgwick</u>		<u>SW 1/4 SE 1/4 NW 1/4</u>	<u>34</u>	<u>T 28 S</u>		<u>R 2 E4</u>	
Distance and direction from nearest town or city? <u>1 1/2 E of Derby KS.</u>			Street address of well if located within city?				
2 WATER WELL OWNER: <u>Rex Giese</u>							
RR#, St. Address, Box # : <u>R1 Box 218</u>				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>Derby KS 67037</u>				Application Number:			
3 DEPTH OF COMPLETED WELL: <u>65</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>6.5</u> ft., and in. to ft.							
Well Water to be used as:							
☒ Domestic		3 Feedlot		5 Public water supply		8 Air conditioning	
2 Irrigation		4 Industrial		6 Oil field water supply		9 Dewatering	
		7 Lawn and garden only		10 Observation well		11 Injection well	
						12 Other (Specify below)	
Well's static water level: <u>40</u> ft. below land surface measured on <u>12</u> month <u>18</u> day <u>80</u> year							
Pump Test Data: Well water was ft. after hours pumping. gpm							
Est. Yield gpm: Well water was ft. after hours pumping. gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
☒ PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)	
				7 Fiberglass		Casing Joints: Glued ☒ Clamped	
						Welded	
						Threaded	
Blank casing dia: <u>5</u> in. to <u>4.5</u> ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface: <u>12</u> in., weight lbs./ft. Wall thickness or gauge No: <u>16016</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
						10 Asbestos-cement	
						11 Other (specify)	
						12 None used (open hole)	
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		☒ Saw cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		11 None (open hole)	
				7 Torch cut		9 Drilled holes	
						10 Other (specify)	
Screen-Perforation Dia: <u>5</u> in. to <u>4.5</u> ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From <u>4.5</u> ft. to <u>6.5</u> ft., From ft. to ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From <u>6.5</u> ft. to <u>13</u> ft., From ft. to ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL:							
1 Neat cement		☒ Cement grout		3 Bentonite		4 Other	
Grouted Intervals: From <u>13</u> ft. to <u>3</u> ft., From ft. to ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage	
☒ Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage	
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage	
						13 Watertight sewer lines	
						14 Abandoned water well	
						15 Oil well/Gas well	
						16 Other (specify below)	
Direction from well: <u>E</u> How many feet: <u>150</u> ? Water Well Disinfected? Yes ☒ No							
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, date sample was submitted month day year: Pump Installed? Yes No ☒							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>12</u> month <u>18</u> day <u>80</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u>							
This Water Well Record was completed on <u>12</u> month <u>18</u> day <u>80</u> year under the business name of <u>Braddy Water Wells</u> by (signature) <u>Richard Braddy</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<u>0</u>	<u>8</u>	<u>clay brown</u>			
		<u>8</u>	<u>35</u>	<u>Shale yellow</u>			
		<u>35</u>	<u>42</u>	<u>Shale yellow gray</u>			
		<u>42</u>	<u>65</u>	<u>shale light gray</u>			
ELEVATION: <u>Slope</u>							
Depth(s) Groundwater Encountered 1. <u>5.0</u> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Equipment, Water Well Contractors, Topeka, KS 66606. Good use in WATER WELL OWNER							

OFFICE USE ONLY

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