

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>Sedgwick</u>		<u>NW 1/4 S 46 1/4 N 41 1/4</u>	<u>34</u>	<u>T 28 S</u>	<u>R 2 E</u>		
Distance and direction from nearest town or city? <u>1 N 3 1/2 E of Derby KS</u>			Street address of well if located within city?				
2 WATER WELL OWNER: <u>Don Miller</u>							
RR#, St. Address, Box #: <u>6500 E 21st #31</u>			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: <u>Wichita KS 67226</u>			Application Number:				
3 DEPTH OF COMPLETED WELL: <u>95</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>8.5</u> ft., and . . . in. to . . . ft.							
Well Water to be used as:							
☒ Domestic		3 Feedlot		5 Public water supply			
2 Irrigation		4 Industrial		6 Oil field water supply			
		7 Lawn and garden only		8 Air conditioning			
				9 Dewatering			
				10 Observation well			
				11 Injection well			
				12 Other (Specify below)			
Well's static water level: <u>49</u> ft. below land surface measured on <u>12</u> month <u>18</u> day <u>80</u> year							
Pump Test Data: Well water was . . . ft. after . . . hours pumping . . . gpm							
Est. Yield: . . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron			
☒ PVC		4 ABS		6 Asbestos-Cement			
				7 Fiberglass			
				8 Concrete tile			
				9 Other (specify below)			
				Casing Joints: Glued . . . Clamped . . .			
				Welded . . .			
				Threaded . . .			
Blank casing dia: <u>5</u> in. to <u>5.5</u> ft., Dia: . . . in. to . . . ft., Dia: . . . in. to . . . ft.							
Casing height above land surface: <u>12</u> in., weight . . . lbs./ft. Wall thickness or gauge No: <u>16016</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass			
2 Brass		4 Galvanized steel		6 Concrete tile			
				8 RMP (SR)			
				9 ABS			
				10 Asbestos-cement			
				11 Other (specify)			
				12 None used (open hole)			
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped			
2 Louvered shutter		4 Key punched		6 Wire wrapped			
				7 Torch cut			
				8 Saw cut			
				11 None (open hole)			
Screen-Perforation Dia: <u>5</u> in. to <u>9.5</u> ft., Dia: . . . in. to . . . ft., Dia: . . . in. to . . . ft.							
Screen-Perforated Intervals: From: <u>95</u> ft. to <u>65</u> ft., From: . . . ft. to . . . ft., From: . . . ft. to . . . ft.							
Gravel Pack Intervals: From: <u>95</u> ft. to <u>13</u> ft., From: . . . ft. to . . . ft., From: . . . ft. to . . . ft.							
5 GROUT MATERIAL:							
1 Neat cement		☒ Cement grout		3 Bentonite			
4 Other							
Grouted Intervals: From: <u>13</u> ft. to <u>3</u> ft., From: . . . ft. to . . . ft., From: . . . ft. to . . . ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool		7 Sewage lagoon			
☒ Sewer lines		5 Seepage pit		8 Feed yard			
3 Lateral lines		6 Pit privy		9 Livestock pens			
				10 Fuel storage			
				11 Fertilizer storage			
				12 Insecticide storage			
				14 Abandoned water well			
				15 Oil well/Gas well			
				16 Other (specify below)			
Direction from well: <u>SA</u> How many feet: <u>25</u> ? Water Well Disinfected? Yes <u>X</u> No							
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample was submitted . . . month . . . day . . . year: Pump Installed? Yes No <u>X</u>							
If Yes: Pump Manufacturer's name . . . Model No. . . HP . . . Volts . . .							
Depth of Pump Intake . . . ft. Pumps Capacity rated at . . . gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>12</u> month <u>18</u> day <u>80</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u>							
This Water Well Record was completed on <u>12</u> month <u>19</u> day <u>80</u> year under the business name of <u>Braddy Water Wells</u> by (signature) <u>Richard Braddy</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	10	clay brown			
		10	48	shale yellow			
		48	70	Shale yellow gray			
		70	95	Shale gray			
ELEVATION: <u>Slope</u>							
Depth(s) Groundwater Encountered 1. <u>62</u> ft. 2. . . ft. 3. . . ft. 4. . . ft. (Use a second sheet if needed)							

OFFICE USE ONLY

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28

R

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EW

SEC.

34

NW 1/4 SE 1/4 34 1/4

1/4