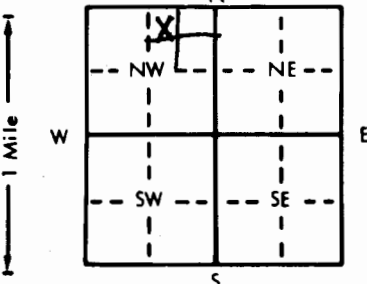


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW 1/4 NE 1/4 NW 1/4</u>	<u>34</u>	<u>T 28 S</u>	<u>R 2 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3E 1N 1/4E of Derby</u>					
2 WATER WELL OWNER: <u>Rich Hampton</u>					
RR#, St. Address, Box #: <u>R1 Box 98</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>Benton KS, 67017</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>70</u> ft. ELEVATION: <u>Hill</u>			
		Depth(s) Groundwater Encountered 1. <u>63</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>4.8</u> ft. below land surface measured on mo/day/yr <u>3-14-88</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter: <u>8</u> in. to <u>70</u> ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:			
5 Public water supply		8 Air conditioning		11 Injection well	
☒ Domestic		3 Feedlot		9 Dewatering	
2 Irrigation		6 Oil field water supply		12 Other (Specify below)	
4 Industrial		7 Lawn and garden only		10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes ☒ No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
☒ PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160/16</u>		CASING JOINTS: Glued ☒ Clamped _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		☒ PVC		10 Asbestos-cement	
1 Steel		3 Stainless steel		11 Other (specify) _____	
2 Brass		4 Galvanized steel		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		☒ Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft.		SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.		SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From <u>70</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft.		GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.		GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
6 GROUT MATERIAL:					
1 Neat cement		☒ Cement grout		3 Bentonite	
4 Other _____		GROUT INTERVALS: From <u>13</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft.		GROUT INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
☒ Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well? <u>W</u>		How many feet? <u>50</u>			
LITHOLOGIC LOG					
FROM	TO	LITHOLOGIC LOG			
<u>1</u>	<u>7</u>	<u>Fill dirt</u> <u>01</u>			
<u>7</u>	<u>30</u>	<u>Shale yellow</u>			
<u>30</u>	<u>63</u>	<u>Shale gray</u>			
<u>63</u>	<u>70</u>	<u>Shale yellow brown</u> <u>19</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-14-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u> This Water Well Record was completed on (mo/day/yr) <u>3-15-83</u> under the business name of <u>Braddy Water Wells</u> by (signature) <u>Richard Braddy</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL					