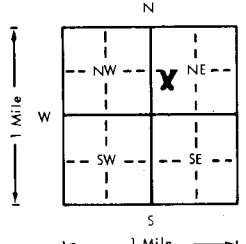


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number			
County: <u>SEDGWICK</u>		<u>NW 1/4 SW 1/4 NE 1/4</u>	<u>35</u>	<u>T 28 S</u>	<u>R 2E ED</u>			
Distance and direction from nearest town or city?		Street address of well if located within city?						
<u>13600 FLATLAND DRIVE WICHITA, KANSAS</u>								
2 WATER WELL OWNER: <u>JERRY CROW</u>		Board of Agriculture, Division of Water Resources						
RR#, St. Address, Box #: <u>RT #1 BOX 82A</u>		Application Number:						
City, State, ZIP Code: <u>ROSEHILL, KANSAS</u>								
3 DEPTH OF COMPLETED WELL: <u>90</u> ft. Bore Hole Diameter: <u>11</u> in. to ft., and in. to ft.								
Well Water to be used as:		11 Injection well						
<u>Domestic</u> 3 Feedlot		12 Other (Specify below)						
2 Irrigation 4 Industrial								
7 Lawn and garden only								
10 Observation well								
Well's static water level: <u>40</u> ft. below land surface measured on <u>12</u> month <u>6</u> day <u>79</u> year								
Pump Test Data: Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpm								
4 TYPE OF BLANK CASING USED:		Casing Joints: Glued <u>X</u> Clamped						
1 Steel		Welded						
<u>5 RMP (SR)</u>		Threaded						
2 PVC								
4 ABS								
Blank casing dia: <u>5</u> in. to <u>40</u> ft. Dia in. to ft. Dia in. to ft.								
Casing height above land surface: <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>1200</u>								
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC						
1 Steel		10 Asbestos-cement						
3 Stainless steel		11 Other (specify)						
5 Fiberglass		12 None used (open hole)						
6 Concrete tile								
9 ABS								
Screen or Perforation Openings Are:		5 Gauzed wrapped						
1 Continuous slot		<u>8 Saw cut</u> <u>1.06</u>						
3 Mill slot		11 None (open hole)						
2 Louvered shutter		9 Drilled holes						
4 Key punched		10 Other (specify)						
7 Torch cut								
Screen-Perforation Dia: <u>5</u> in. to <u>40</u> ft. Dia in. to ft. Dia in. to ft.								
Screen-Perforated Intervals: From <u>40</u> ft. to <u>90</u> ft., From ft. to ft., From ft. to ft.								
Gravel Pack Intervals: From <u>20</u> ft. to <u>90</u> ft., From ft. to ft., From ft. to ft.								
5 GROUT MATERIAL:		3 Bentonite						
1 Neat cement		4 Other						
2 Cement grout								
Grouted Intervals: From <u>40</u> ft. to <u>14</u> ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:		10 Fuel storage						
1 Septic tank		14 Abandoned water well						
4 Cess pool		11 Fertilizer storage						
7 Sewage lagoon		15 Oil well/Gas well						
2 Sewer lines		12 Insecticide storage						
5 Seepage pit		16 Other (specify below)						
3 Lateral lines		13 Watertight sewer lines						
6 Pit privy		9 Livestock pens						
Direction from well How many feet ?		Water Well Disinfected? Yes <u>X</u> No						
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample was submitted month day year		Pump Installed? Yes No						
If Yes: Pump Manufacturer's name Model No. HP Volts								
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.								
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>12</u> month <u>6</u> day <u>79</u> year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>								
This Water Well Record was completed on month <u>8</u> day <u>1980</u> year under the business name of <u>HARP WELL & PUMP SERVICE, Inc</u> by (signature) <u>M. Arnold</u>								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		<u>0</u>	<u>3</u>	<u>TOPSOIL</u>				
		<u>3</u>	<u>9</u>	<u>CLAY</u>				
		<u>9</u>	<u>42</u>	<u>BROWN SHALE</u>				
		<u>42</u>	<u>90</u>	<u>GREY SHALE</u>				
ELEVATION:								
Depth(s) Groundwater Encountered 1. <u>49</u> ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)						
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and								

OFFICE USE ONLY

T

28

R

2

DEM

SEC.

35

NW 1/4 SW 1/4 NE 1/4