### A STAND SECTION BOX: AN X IN SECTION BOX: Public Section Public	E ft. gpm gpm ft. ellow)
Distance and direction from nearest town or city street address of well if located within city? 429 N. Main St. Erite Water Well OWNER: Pete's Corporation Rr& St. Address, Box # : 1712 Broadway Board of Agriculture, Division of Water Resc. Application Number: City, State, ZIP Code Parsons, KS 67357	ft. gpm gpm ft.
### A STAND SECTION BOX: AN X IN SECTION BOX: Public Section Public	gpm gpm ft. elow)
Board of Agriculture, Division of Water Rescrit, State, ZIP Code : Parsons, KS 67357 Application Number: City, State, ZIP Code : Parsons, KS 67357 Application Number: Application Number:	gpm gpm ft. elow)
City, State, ZIP Code Parsons, KS 67357 Application Number: Application Number Application Number	gpm gpm ft. elow)
AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1 22 ft. 2 ft. 2 ft. 3 WELL'S STATIC WATER LEVEL 15.14 ft. below TOC measured on mo/day/yr 03/21/11. Pump test data: Well water was ft. after hours pumping Est. Yield gpm: Well water supply 8 Air conditioning 11 Injection well 1 pumpited by 12 Imgetting 4 Industrial 7 Lawn and garden (domestic) 1 Demestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify by 2 Imgetting 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well 10 Monitoring well 1 Disnifected? Yes No X If yes, mo/day/yr sample submitted Water Well Disnifected? Yes No X If yes, mo/day/yr sample submitted water supply 9 Other (specify below) 1 Demestic 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 1 Price 4 ABS 7 Fiberglass Threaded Flust 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION MATERIAL: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) SCREEN OR PERFORATION DENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) SCREEN OR PERFORATION DENINGS ARE: 5 Gauzed wrapped 9 Drilled holes 1 Continuous slot 4 Key punched 7 Torch cut 10 Other (specify) 9 Drilled holes	gpm gpm ft. elow)
Depth of COMPLETED WELL 22.7 ft. 2 ft. 3 WELL'S STATIC WATER LEVEL 15.14 ft. below TOC measured on mo/day/yr Pump test data: Well water was ft. after hours pumping Bore Hole Diameter 8.25 in. to 25 ft. and in. to WELL WATER TO BE USED AS: 5 Public water supply 2 Imigation 4 Industrial 7 Lawn and garden (domestic) Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample water Well Disinfected? Yes No X STYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Welded Threaded Flust 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Threaded Flust 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 1 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) 8 Sow cut 11 None (open h 12 Continuous slot 3 Mill slot 5 Wire wrapped 9 Drilled holes 1 Other (specify)	gpm gpm ft. elow)
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SCREEN-PERFORATED INTERVALS: From 12.7 ft. to 22.7 ft. From ft. to	
	IL.
From ft. to ft. From ft. to GRAVEL PACK INTERVALS: From 10.7 ft. to 25 ft. From ft. to	ت. ال
	ft.
From ft. to ft. From ft. to 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other	
Grout Intervals From 1 ft. to 10.7 ft. From ft. to ft. From ft. to What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well	· IL.
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage	
Direction from well? How many feet?	
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 0.5 Fill Gravel	
0 0.5 Fill, Gravel Silty Clay, dark brown to brown to	
0.5 20 olive/brown, trace to some sand	
20 25 Sandy Clay, blue/gray	
Survey Date: 04/08/14	
Northing: 1658482.47	
Easting: 2255798.69	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction are	1 was
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction are completed on (mo/day/yr) 03/19/14 and this record is true to the best of my knowledge and belief. Kar	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction are completed on (mo/day/yr) O3/19/14 Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 04/14	sas
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