

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Crawford		SW 1/4 SW 1/4 SW 1/4	7	28	24E
Distance and direction from nearest town or city street address of well if located within city? 411 North Upham Farlington, Ks. 66734					
2 WATER WELL OWNER: Dan & Dina Blevins					
RR#, St. Address, Box #: 411 North Upham Board of Agriculture, Division of Water Resources City, State, ZIP Code : Farlington, Ks. 66734 Application Number:					
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL.....60.....ft.			
N		WELL'S STATIC WATER LEVEL.....54.....ft.			
W		WELL WAS USED AS: Well not being used when current owner purchased property in 1995. Probably Domestic			
S		1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other.....			
		Was a chemical/bacteriological sample submitted to Department? Yes....No.... If yes, mo/day/yr sample was submitted.....			
		Water Well Disinfected: Yes..... No.....			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameter.....8.....in. Was casing pulled? Yes..... No..... If yes, how much..... Casing height above or below land surface.....in. Cut off 36" Below Land					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....					
Grout Plug Intervals: From.....ft. to.....ft., From.....ft. to.....ft., From..... to.....ft.					
What is the nearest source of possible contamination:					
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well					
Direction from well? ...North..... How many feet? ...50'.....					
FROM TO PLUGGING MATERIALS					
0' 3' Top Soil - Dirt -> Casing Was Cut Off at 3'					
3' 6' Plugging Grade Bentonite (Bentonite Mushroom) at 3' Level					
6' 60' CS Gravel 3/4" to 1/2"					
Asper Pat Misasi, Crawford Co. Health Dept.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10-26-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) under the business name of by (signature) ...Landowner Dan & Dina Blevins & Father-In-law...					
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.					