Permit No. CR-T-HR-303

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 828-1212 WOII # B-17

1 LOCATI	ON OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County:	crawford se	NE1/4 SU1/4 1/4	23	285	25E	
Distance and direction from nearest town or city street address of well if located within city?						
3 miles north of Mulberry, Kansas						
2 WATER WELL OWNER: Clemens Coal Company						
RR#, St. Address, Box #: City, State, ZIP Code : Board of Agriculture, Division of Water Resources Application Number:						
	1					
An A	AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVELft.					
	. WELL WAS USED AS:					
N	N W N E 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply (10 Monitoring Well)					
		2 Irrigation 3 Feedlot	7 Lawn and Garden (Only 11 Injection	Well	
"		E 4 Industrial	8 Air Conditioning	12 Other	• • • • • • • • • • • • • • • • • • • •	
Was a chemical/bacteriological sample submitted to Department? YesNo.l If yes, mo/day/yr sample was submitted						
Water Well Disinfected: Yes Nof						
S Water wett Distillected. Tes Not						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From 33.5t. to. Oft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
2 Sewer lines 7 Pit privy 12 Fertilizer storageKIOWA						
			3 Insecticide storage 4 Abandoned water well			
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well						
Direction from well? How many feet?						
FROM	FROM TO PLUGGING MATERIALS					
33.5	O Noate	oment				
			7			
				•		
			_			
			_			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year). 2.///.D						
under the bysiness name of K. W. W. W. W. Ser. C. J. M. J. W. C. J. J. W. W. C. J. W. W. C. J. W. W. C. J. W. W. C. J. W. C. J. W. C. J. W.						
by (signature) . Jim . Kepley Ar. K. Ja.						

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.