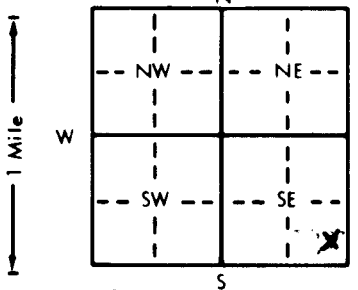


1 LOCATION OF WATER WELL: County: Butler		Fraction SE 1/4 SE 1/4 SE 1/4	Section Number 34	Township Number T 28 S	Range Number R 3 EW
Distance and direction from nearest town or city street address of well if located within city? From the SE corner of SEC. 34, 495' N., 532' W.					
2 WATER WELL OWNER: Darin Dahl RR#, St. Address, Box #: 14305 Cherokee Trail City, State, ZIP Code: Derby, Ks. 67037 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL 55 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 19 ft. 2. 47 ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 4/23/96 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 1.5+ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 10 in. to 55 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? ☒ Yes ☐ No			
5 TYPE OF BLANK CASING USED: ☒ 1 Steel ☐ 3 RMP (SR) ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) _____ ☒ 2 PVC ☐ 4 ABS ☐ 7 Fiberglass _____ Blank casing diameter 5 in. to 25 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 7 PVC ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 11 Other (specify) _____ ☐ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☐ 1 Continuous slot ☐ 3 Mill slot ☐ 5 Gauzed wrapped ☒ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 55 ft. to 26 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 55 ft. to 25 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ☐ 1 Neat cement ☒ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other _____ Grout Intervals: From 25 ft. to 17 (2) ft., From 17 ft. to 3 (3) ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: ☐ 1 Septic tank ☐ 4 Lateral lines ☒ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☒ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) _____ ☐ 13 Insecticide storage Direction from well? West How many feet? 450					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/23/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) 4/30/96 under the business name of Fudge Drilling by (signature) <i>Michael R. Fudge</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					