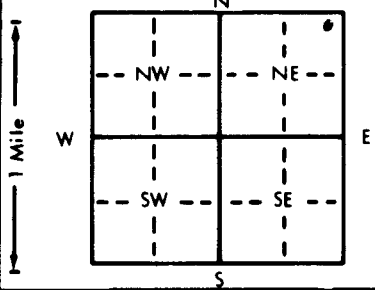


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                |                             |                                  |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL: <i>Bldg.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Fraction<br><i>NE 1/4 NE 1/4 NE 1/4</i>                                                        | Section Number<br><i>31</i> | Township Number<br><i>T 28 S</i> | Range Number<br><i>R 3E E/W</i> |
| County: <i>Butler</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                |                             |                                  |                                 |
| Distance and direction from nearest town or city street address of well if located within city?<br><i>SW corner 63rd St. + Rose Hill Rd. - 30' W. of Bldg.</i>                                                                                                                                                                                                                                                                                                                      |    |                                                                                                |                             |                                  |                                 |
| 2 WATER WELL OWNER: <i>Ricks Landscaping</i>                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                |                             |                                  |                                 |
| RR#, St. Address, Box #: <i>P.O. Box 780035</i>                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                |                             |                                  |                                 |
| City, State, ZIP Code: <i>Wichita, KS 67278</i>                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                |                             |                                  |                                 |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                |                             |                                  |                                 |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 4 DEPTH OF COMPLETED WELL: <i>55</i> ft. ELEVATION:                                            |                             |                                  |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                     |    | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                           |                             |                                  |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | WELL'S STATIC WATER LEVEL <i>10</i> ft. below land surface measured on mo/day/yr <i>5-5-00</i> |                             |                                  |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Pump test data: Well water was .... ft. after .... hours pumping .... gpm                      |                             |                                  |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm                 |                             |                                  |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Bore Hole Diameter: <i>9</i> in. to <i>55</i> ft., and .... in. to .... ft.                    |                             |                                  |                                 |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                |                             |                                  |                                 |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                |                             |                                  |                                 |
| 2 Irrigation 4 Industrial <i>7</i> Lawn and garden only 10 Monitoring well                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                |                             |                                  |                                 |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <i>X</i> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                |                             |                                  |                                 |
| Water Well Disinfected? Yes <i>X</i> No                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                |                             |                                  |                                 |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                |                             |                                  |                                 |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <i>X</i> Clamped                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                |                             |                                  |                                 |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                |                             |                                  |                                 |
| Blank casing diameter <i>5</i> in. to <i>35</i> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                |                             |                                  |                                 |
| Casing height above land surface <i>12</i> in., weight .... lbs./ft. Wall thickness or gauge No. <i>SPR26</i>                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                |                             |                                  |                                 |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                |                             |                                  |                                 |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                |                             |                                  |                                 |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ....                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                |                             |                                  |                                 |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                |                             |                                  |                                 |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                |                             |                                  |                                 |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                |                             |                                  |                                 |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                |                             |                                  |                                 |
| 7 Torch cut 10 Other (specify) ....                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                |                             |                                  |                                 |
| SCREEN-PERFORATED INTERVALS: From <i>35</i> ft. to <i>55</i> ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                |                             |                                  |                                 |
| GRAVEL PACK INTERVALS: From <i>20</i> ft. to <i>55</i> ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                |                             |                                  |                                 |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <i>3</i> Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                |                             |                                  |                                 |
| Grout intervals: From <i>4</i> ft. to <i>20</i> ft., From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                |                             |                                  |                                 |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                |                             |                                  |                                 |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                |                             |                                  |                                 |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                |                             |                                  |                                 |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                |                             |                                  |                                 |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                |                             |                                  |                                 |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                |                             |                                  |                                 |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO | LITHOLOGIC LOG                                                                                 | FROM                        | TO                               | PLUGGING INTERVALS              |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12 | clay                                                                                           |                             |                                  |                                 |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 19 | shale                                                                                          |                             |                                  |                                 |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 26 | lime                                                                                           |                             |                                  |                                 |
| 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 38 | shale                                                                                          |                             |                                  |                                 |
| 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 55 | lime w/ shale str.                                                                             |                             |                                  |                                 |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <i>(1)</i> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>5-5-00</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>121</i> This Water Well Record was completed on (mo/day/yr) <i>5-20-00</i> under the business name of <i>G+S Drilling, Inc.</i> by (signature) <i>T. Brant / DB</i> |    |                                                                                                |                             |                                  |                                 |