

**CORRECTION TO WATER WELL RECORD (WWC-5)**

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

**Fraction ( 1/4 1/4 1/4) Section-Township-Range changed:**

listed as SW NW NW, 19-28S-3E

changed to NW SW NW, 18-28S-3E

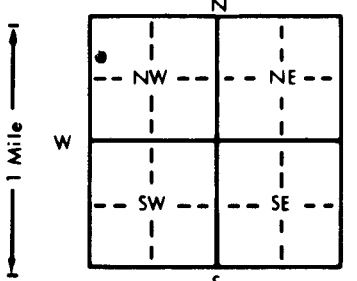
**Other changes:** Initial statements: Sedgwick County

**Changed to:** Butler County

**Comments:**

**verification method:** Well address on form, map on internet, county road map, and Rose Hill 1:24,000 topo map. initials: DRD date: 8/25/2000

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

|                                                                                                                                                                                                                                                                    |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|----------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|--|----------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                          |  | Fraction                    |  | Section Number |                                                                                                                                  | Township Number |  | Range Number         |  |
| County: <u>Butter Sedg.</u>                                                                                                                                                                                                                                        |  | <u>SW 1/4 NW 1/4 NW 1/4</u> |  | <u>19</u>      |                                                                                                                                  | T <u>28</u> S   |  | R <u>3</u> <u>EW</u> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>14340 SW County Line Rd., Rose Hill, KS</u>                                                                                                                  |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 2 WATER WELL OWNER: <u>Morris Williams</u>                                                                                                                                                                                                                         |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| RR#, St. Address, Box #: <u>14340 SW County Line Rd.</u>                                                                                                                                                                                                           |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| City, State, ZIP Code: <u>Rose Hill, KS 67133</u>                                                                                                                                                                                                                  |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                  |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| Application Number:                                                                                                                                                                                                                                                |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                               |  |                             |  |                | 4 DEPTH OF COMPLETED WELL: <u>82</u> ft. ELEVATION:                                                                              |                 |  |                      |  |
|                                                                                                                                                                                    |  |                             |  |                | Depth(s) Groundwater Encountered 1. <u>22</u> ft. 2. <u>22</u> ft. 3. <u>22</u> ft.                                              |                 |  |                      |  |
|                                                                                                                                                                                                                                                                    |  |                             |  |                | WELL'S STATIC WATER LEVEL <u>22</u> ft. below land surface measured on mo/day/yr <u>5-24-00</u>                                  |                 |  |                      |  |
|                                                                                                                                                                                                                                                                    |  |                             |  |                | Pump test data: Well water was <u>22</u> ft. after <u>22</u> hours pumping <u>22</u> gpm                                         |                 |  |                      |  |
|                                                                                                                                                                                                                                                                    |  |                             |  |                | Est. Yield <u>22</u> gpm: Well water was <u>22</u> ft. after <u>22</u> hours pumping <u>22</u> gpm                               |                 |  |                      |  |
|                                                                                                                                                                                                                                                                    |  |                             |  |                | Bore Hole Diameter <u>9</u> in. to <u>82</u> ft., and <u>82</u> in. to <u>82</u> ft.                                             |                 |  |                      |  |
|                                                                                                                                                                                                                                                                    |  |                             |  |                | WELL WATER TO BE USED AS:                                                                                                        |                 |  |                      |  |
|                                                                                                                                                                                                                                                                    |  |                             |  |                | 5 Public water supply 8 Air conditioning 11 Injection well                                                                       |                 |  |                      |  |
|                                                                                                                                                                                                                                                                    |  |                             |  |                | <u>1</u> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                       |                 |  |                      |  |
|                                                                                                                                                                                                                                                                    |  |                             |  |                | 2 Irrigation 4 Industrial <u>5</u> Lawn and garden only 10 Monitoring well                                                       |                 |  |                      |  |
|                                                                                                                                                                                                                                                                    |  |                             |  |                | Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted |                 |  |                      |  |
|                                                                                                                                                                                                                                                                    |  |                             |  |                | Water Well Disinfected? Yes <u>X</u> No <u>X</u>                                                                                 |                 |  |                      |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                       |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped                                                                                                                                                                            |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                              |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| Blank casing diameter <u>5</u> in. to <u>62</u> ft., Dia <u>5</u> in. to <u>62</u> ft., Dia <u>5</u> in. to <u>62</u> ft.                                                                                                                                          |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| Casing height above land surface <u>12</u> in., weight <u>12</u> lbs./ft. Wall thickness or gauge No. <u>SDR26</u>                                                                                                                                                 |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                            |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                               |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 12 None used (open hole)                                                                                                                                                                                                                                           |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 1 Continuous slot 3 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                   |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                    |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 3 Mill slot 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                         |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| SCREEN-PERFORATED INTERVALS: From <u>62</u> ft. to <u>82</u> ft., From <u>62</u> ft. to <u>82</u> ft., From <u>62</u> ft. to <u>82</u> ft.                                                                                                                         |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>82</u> ft., From <u>20</u> ft. to <u>82</u> ft., From <u>20</u> ft. to <u>82</u> ft.                                                                                                                               |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                  |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                   |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| Grout Intervals: From <u>4</u> ft. to <u>20</u> ft., From <u>4</u> ft. to <u>20</u> ft., From <u>4</u> ft. to <u>20</u> ft.                                                                                                                                        |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                              |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                     |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                   |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 13 Insecticide storage                                                                                                                                                                                                                                             |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| Direction from well? How many feet?                                                                                                                                                                                                                                |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                  |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 0 22 clay                                                                                                                                                                                                                                                          |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 22 40 shale                                                                                                                                                                                                                                                        |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 40 44 lime                                                                                                                                                                                                                                                         |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 44 58 shale                                                                                                                                                                                                                                                        |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 58 75 lime w shale strks                                                                                                                                                                                                                                           |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 75 82 cherty lime                                                                                                                                                                                                                                                  |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-24-00</u> and this record is true to the best of my knowledge and belief. Kansas |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| Water Well Contractor's License No. <u>176</u> This Water Well Record was completed on (mo/day/yr) <u>5-26-00</u>                                                                                                                                                  |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |
| under the business name of <u>G &amp; S Drilling, Inc.</u> by (signature) <u>[Signature]</u>                                                                                                                                                                       |  |                             |  |                |                                                                                                                                  |                 |  |                      |  |