

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <i>Butler</i>	<i>NE</i> $\frac{1}{4}$ <i>SE</i> $\frac{1}{4}$ <i>NW</i> $\frac{1}{4}$	<i>5</i>	T <i>28</i> (S)	R <i>3</i> (EW)

Distance and direction from nearest town or city street address of well if located within city?
South on Butler Rd from 400 Highway to 120th St. 1/2 mile South & East

2. WATER WELL OWNER: Richard Johnson

RR#, St. Address, Box # : 314 Flint Hills Court

City, State, ZIP Code : Andover, KS 67002

Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL <u>90</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>74</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>23</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>36</u> ft. after <u>2</u> hours pumping gpm Est. Yield <u>25</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter. <u>9</u> in. to <u>90</u> ft. and in. to ft. WELL WATER TO BE USED AS: <table style="width: 100%;"> <tr> <td>1 Domestic</td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td><u>7</u> Domestic (lawn & garden)</td> <td>10 Monitoring well</td> <td>12 Other (Specify below)</td> </tr> </table>	1 Domestic	3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well	2 Irrigation	4 Industrial	<u>7</u> Domestic (lawn & garden)	10 Monitoring well	12 Other (Specify below)
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2 Irrigation	4 Industrial	<u>7</u> Domestic (lawn & garden)	10 Monitoring well	12 Other (Specify below)							
Was a chemical/bacteriological sample submitted to Department? Yes. No. <u>X</u> ...; If yes, mo/day/yrs sample was submitted Water Well Disinfected? Yes <u>X</u> No											

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued. ☒ Clamped. ☐
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded ☐
		7 Fiberglass		Threaded ☐

Blank casing diameter 5 in. to 70 ft., Dia 70 in. to 70 ft., Dia 70 in. to 70 ft.

Casing height above land surface 18 in., weight SDR 26 lbs./ft. Wall thickness or gauge No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 70 ft. to 90 ft., From 70 ft. to 90 ft., From 70 ft. to 90 ft.

GRAVEL PACK INTERVALS: From 3 ft. to 25 ft., From 3 ft. to 25 ft., From 3 ft. to 25 ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

GROUT INTERVALS: From . . . 3 ft. to . . . 25 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	5/lew Area

Direction from well? 4/1st How many feet? 100 ft.

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07-28-2000 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 464 This Water Well Record was completed on (mo/day/yr) 12-4-2000 under the business name of Water Well Services by (signature) [Signature]