

1	LOCATION OF WATER WELL: Butler	FRACTION SE 1/4 SW 1/4 NW 1/4	SECTION NUMBER 32	TOWNSHIP NUMBER T 28 S	RANGE NUMBER R 3E E/W
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832 Park Road Rosehill, Kansas

2	WATER WELL OWNER:	RYANS, Tim	
	RR#,ST. ADDRESS,BOX #:	832 Park Road	Board of Agriculture, Division of Water Resource
	CITY, STATE:	Rosehill, Kansas	Application Number:
		ZIP CODE:	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	<table style="width: 100%;"> <tr> <td style="width: 50%;">4 DEPTH OF COMPLETED WELL: 82 ft.</td> <td style="width: 50%;">ELEVATION:</td> </tr> <tr> <td colspan="2">Depth of groundwater Encountered: _____ ft.</td> </tr> <tr> <td>WELL'S STATIC WATER LEVEL 30 FT. BELOW LAND SURFACE MEASURED ON 6/14/04</td> <td></td> </tr> <tr> <td>Pump test data:</td> <td>Well water was _____ ft. after _____ hours of pumping @ _____ gpm</td> </tr> <tr> <td>Est. Yield: _____ gpm</td> <td>Well water was _____ ft. after _____ hours of pumping @ _____ gpm</td> </tr> <tr> <td>Bore Hole Diameter 12 in.</td> <td>to 82 ft. and _____ in. to _____ ft.</td> </tr> </table> WELL WATER TO BE USED AS: <table style="width: 100%;"> <tr> <td>1. Domestic</td> <td>3. Feedlot</td> <td>5. Public water supply</td> <td>7. <u>Lawn and garden only</u></td> <td>9. Dewatering</td> <td>11. Injection well</td> </tr> <tr> <td>2. Irrigation</td> <td>4. Industrial</td> <td>6. Oil field water supply</td> <td>8. Air conditioning</td> <td>10. Monitoring well</td> <td>12. Other (Specify below)</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? _____ YES <u>NO</u> ; If yes, what _____ mo/day/yr was sample submitted Was Water Well Disinfected? <u>YES</u> NO	4 DEPTH OF COMPLETED WELL: 82 ft.	ELEVATION:	Depth of groundwater Encountered: _____ ft.		WELL'S STATIC WATER LEVEL 30 FT. BELOW LAND SURFACE MEASURED ON 6/14/04		Pump test data:	Well water was _____ ft. after _____ hours of pumping @ _____ gpm	Est. Yield: _____ gpm	Well water was _____ ft. after _____ hours of pumping @ _____ gpm	Bore Hole Diameter 12 in.	to 82 ft. and _____ in. to _____ ft.	1. Domestic	3. Feedlot	5. Public water supply	7. <u>Lawn and garden only</u>	9. Dewatering	11. Injection well	2. Irrigation	4. Industrial	6. Oil field water supply	8. Air conditioning	10. Monitoring well	12. Other (Specify below)
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5		TYPE OF CASING USED:				CASING JOINTS:			
1. Steel		3. RPM (SR)		5. Wrought Iron		7. Fiberglass		9. Other (Specify below)	
2. PVC		4. ABS		6. Asbestos-Cement		8. Concrete tile		SDR-26	
Blank casing diameter		5 in.		to 30 ft.,		Dia.		in. to ft., Dia.	
Casing height above land surface:		12 in.,		Weight:		2.35 lbs. / ft.		Wall thickness or gauge No. .214	
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1. Steel		3. Stainless Steel		5. Fiberglass		7. PVC		9. ABS	
2. Brass		4. Galvanized		6. Concrete Tile		8. RMP (SR)		10. Asbestos-Cement	
								11. Other (specify)	
								12. None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1. Continuous slot		3. Mill slot		5. Gauzed wrapped		7. Torch cut		9. Drilled holes	
2. Louvered shutter		4. Key punched		6. Wire wrapped		8. Saw cut		10. Other (specify)	
SCREEN - PERFORATION INTERVAL		From		30 ft.		to 82 ft.,		From ft.	
		From		ft.		to ft.,		From ft.	
GRAVEL PACK INTERVALS:		From		24 ft.		to 82 ft.,		From ft.	
		From		ft.		to ft.,		From ft.	

6	GROUT MATERIALS:												
	1. Neat cement			2. Cement Grout			3. Bentonite		Other bentonite hole plug				
	Grout Intervals:	From	4 ft.	to	24 ft.,	From	ft.	to	ft.,	From	ft.	to	ft.
	What is the nearest source of possible contamination:												
	1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well							
	2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)							
	3. Watertight sewer line	6. Seepage pit	9. Feed yard	12. Fertilizer storage									
	Direction from well? East of Ridge Road on South side of 37th St. North			Wichita, Kansas			How many feet? 90						

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **6/14/2004** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **6/16/2004**

under the business name of **Harp Well & Pump Service Inc.** by (signature) *J o d d S. H a r p*