

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Butler	SE 1/4 NW 1/4	5	T 28 S	R 3 E

Distance and direction from nearest town or city street address of well if located within city?

311 Cedar Ridge Ct Andover, Ks 67002

2	WATER WELL OWNER: <u>Elv. B. Bittel</u>
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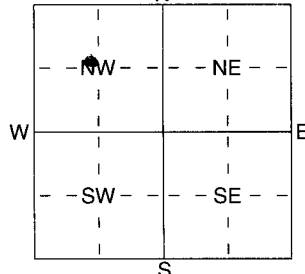
RR#, St. Address, Box # : 311 Cedar Ridge Ct.  
City, State, ZIP Code : Andover, KS 67002

Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL ..... 80 ..... ft. ELEVATION:

AN "X" IN SECTION BOX:

N



Depth(s) Groundwater Encountered 1 42 ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.

Depth(s) Groundwater Encountered 1 42 ft. 2 ..... ft. 3 ..... ft.  
WELL'S STATIC WATER LEVEL 41 ft. below land surface measured on mo/day/yr 11-17-03

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield: 35 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Domestic (lawn & garden)	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ..... No .....

5	TYPE OF BLANK CASING USED:
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1 Steel	3 RMP (SR)
2 PVC	4 ABS

5 Wrought iron  
6 Asbestos-Cement  
7 Fiberglass

8 Concrete tile  
9 Other (specify below)

CASING JOINTS: Glued ..... Clamped .....  
Welded .....  
Threaded .....

Blank casing diameter 5 in. to 6.0 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface ..... 18 ..... in., weight ..... lbs./ft. Wall thickness or gauge No. SP-26 .....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass
2 Brass	4 Galvanized Steel	6 Concrete tile

7 PVC  
8 RMP (SR)  
9 ABS  
10 Asbestos-Cement  
11 Other (Specify) .....  
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot      ~~2 Mill slot~~  
2 Louvered shutter      4 Key punched

5 Guazed wrapped  
6 Wire wrapped  
7 Torch cut

8 Saw cut  
9 Drilled holes  
10 Other (specify) ..... ft.  
11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 21 ft. to 80 ft. From ..... ft. to ..... ft.  
From ..... ft. to ..... ft. From ..... ft. to ..... ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other .....
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Grout Intervals: From 0 ft. to 21 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	.....

Direction from well? North/Northeast How many feet? 150

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-17-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 464 This Water Well Record was completed on (mo/day/yr) 11-30-03 under the business name of Water Well Services by (signature) Shawn L. Sharpe