

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SW 1/4 SW 1/4 NW 1/4</u>	<u>5</u>	<u>T 28 S</u>	<u>R 3 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 south Ancloux, Flint Hills National Residence lot 12</u>					
2 WATER WELL OWNER: <u>Flint Hills Co. L.C.</u>					
RR#, St. Address, Box #: <u>1313 Walb Rd. Suite 100</u>					
City, State, ZIP Code: <u>Wichita, KS 67206</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>9.5</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>8.6</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>1.5</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>3330</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>1.2</u> in. to ft. and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial <u>Lawn and garden only</u> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
<u>2 PVC</u> 4 ABS		6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter <u>5</u> in. to ft. Dia. in. to ft. Dia. in. to ft.		7 Fiberglass Threaded			
Casing height above land surface <u>1.2</u> in., weight <u>1.60</u> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>17.5</u> ft. to <u>19.5</u> ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>2.0</u> ft. to <u>19.5</u> ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL:		3 Bentonite 4 Other			
1 Neat cement 2 Cement grout					
Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		16 Other (specify below)			
<u>3</u> Watertight sewer lines 6 Seepage pit 8 Sewage lagoon 12 Fertilizer storage 13 Insecticide storage					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	dirt			
3	5	brown gumbo			
5	10	green clay			
10	67	shady lime			
67	76	gray lime			
76	95	gray shaley lime			
RECEIVED					
SEP 01 2004					
BUREAU OF WATER					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/yr) <u>8/29/04</u> under the business name of <u>Reverse Well Drilling</u> by (signature) <u>Kenney Rissner</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					