

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>NW 1/4 1NE 1/4 NW 1/4</u>	<u>5</u>	<u>T 28 S</u>	<u>R 3 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 miles South Andover Plint Hills National Residence lot 36</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>Dawson Crimley</u> <u>6905 W. Clear Meadow</u>		Application Number:			
City, State, ZIP Code : <u>Wichita, KS 67205</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>100</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>80</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>NA</u> ft. after hours pumping gpm			
		Est. Yield <u>30</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>12</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> Clamped			
1 Steel 3 RMP (SR)		Welded			
<u>2 PVC</u> 4 ABS		Threaded			
6 Asbestos-Cement 9 Other (specify below)					
7 Fiberglass					
Blank casing diameter <u>5</u> in. to ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>80</u> ft. to <u>100</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>100</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other					
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 13 Insecticide storage					
<u>3 Watertight sewer lines</u> 6 Seepage pit 9 Feedyard		How many feet? <u>40+</u>			
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	dirt			
3	7	brown gumbo			
7	12	green clay			
12	64	yellow clay			
64	72	shady lime			
72	100	gray lime			
<div style="border: 1px solid black; padding: 10px; margin: 10px auto; width: 80%;"> <p>RECEIVED</p> <p>SEP 01 2004</p> <p>BUREAU OF WATER</p> </div>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/yr) <u>8/2/04</u>					
under the business name of <u>Rebecca Well Drilling</u> by (signature) <u>Rebecca</u>					