

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SE 1/4 NE 1/4 NE 1/4</u>	<u>19</u>	<u>T 28 S</u>	<u>R 3</u> <u>00W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Sienna Ranch - 1 mile North of Rosehill</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>208 Sienna Dr.</u>		Application Number:			
City, State, ZIP Code : <u>Rosehill, KS 67133</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>98</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>78</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>24</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>30</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>12</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> _____ Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
<u>2 PVC</u> 4 ABS		Threaded _____			
Blank casing diameter <u>5</u> in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS:		From <u>78</u> ft. to <u>98</u> ft. From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>20</u> ft. to <u>98</u> ft. From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		<u>3 Bentonite</u> 4 Other _____			
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
<u>3 Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? _____		How many feet? <u>25+</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	earth			
3	8	brown clay			
8	39	yellow clay			
39	54	grey shale			
54	77	dark grey shale			
77	98	shaley lime			
RECEIVED SEP 01 2004 BUREAU OF WATER					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>943</u> This Water Well Record was completed on (mo/day/yr) <u>8/24/04</u> under the business name of <u>Reperer Well Drilling</u> by (signature) <u>Larry Reperer</u>					