

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>19</u>	T <u>28</u> S	R <u>3</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Sienna Ranch - 1 mile North of Rosehill</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>3001 Stoney Brook</u>		Application Number:			
City, State, ZIP Code : <u>Rosehill, KS 67133</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>87</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>67</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>30</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>12</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes.....No.....			
5 TYPE OF BLANK CASING USED:		CASING JOINTS <u>Glued</u>Clamped.....			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		Welded.....			
2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Threaded.....			
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>67</u> ft. to <u>87</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>87</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other					
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage		13 Insecticide storage			
3 <u>Water-tight sewer lines</u> 6 Seepage pit 9 Feedyard		How many feet? <u>40</u> +			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	earth			
2	6	brown clay			
6	34	yellow clay			
34	46	grey shale			
46	74	black grey shale			
74	87	shale, lime			

RECEIVED

SEP 01 2004

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas	
Water Well Contractor's License No. <u>943</u>	This Water Well Record was completed on (mo/day/yr) <u>8/24/04</u>
under the business name of <u>Remence Well Drilling</u>	by (signature) <u>Jerry Remence</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.