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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Fraction                                                                                                                                                                                                                                                           | Section Number | Township Number | Range Number       |
| County: <u>Butler</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | <u>SW 1/4 SE 1/4 NE 1/4</u>                                                                                                                                                                                                                                        | <u>19</u>      | <u>T 28 S</u>   | <u>R 3 E</u>       |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>Sienna Ranch - 1 mile North of Roschill</u>                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                  |                |                 |                    |
| RR#, St. Address, Box # : <u>John Rothweiler</u><br><u>210 Pine Creek</u>                                                                                                                                                                                                                                                                                                                                                                                              |    | Application Number:                                                                                                                                                                                                                                                |                |                 |                    |
| City, State, ZIP Code : <u>Roschill, KS 67133</u>                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 4 DEPTH OF COMPLETED WELL: <u>92</u> ft. ELEVATION:                                                                                                                                                                                                                |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Depth(s) Groundwater Encountered 1. <u>72</u> ft. 2. <u>72</u> ft. 3. <u>72</u> ft.                                                                                                                                                                                |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr                                                                                                                                                                                   |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                                       |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Est. Yield <u>30</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                             |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Bore Hole Diameter: <u>12</u> in. to _____ ft., and _____ in. to _____ ft.                                                                                                                                                                                         |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | WELL WATER TO BE USED AS:                                                                                                                                                                                                                                          |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 5 Public water supply      8 Air conditioning      11 Injection well<br>1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted                                                                                                                                          |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Water Well Disinfected? Yes _____ No _____                                                                                                                                                                                                                         |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | CASING JOINTS: <u>Glued</u> _____ Clamped _____                                                                                                                                                                                                                    |                |                 |                    |
| 1 Steel      3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Welded _____                                                                                                                                                                                                                                                       |                |                 |                    |
| <u>2 PVC</u> 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Threaded _____                                                                                                                                                                                                                                                     |                |                 |                    |
| Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. _____                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 7 PVC      10 Asbestos-cement                                                                                                                                                                                                                                      |                |                 |                    |
| 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      11 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 5 Gauzed wrapped      8 Saw cut      11 None (open hole)                                                                                                                                                                                                           |                |                 |                    |
| 1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped      9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| 2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From <u>72</u> ft. to <u>92</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>72</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 3 Bentonite      4 Other _____                                                                                                                                                                                                                                     |                |                 |                    |
| Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 10 Livestock pens      14 Abandoned water well                                                                                                                                                                                                                     |                |                 |                    |
| 1 Septic tank      4 Lateral lines      7 Pit privy      11 Fuel storage      15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| 2 Sewer lines      5 Cess pool      8 Sewage lagoon      12 Fertilizer storage      16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| Direction from well? _____                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | How many feet? <u>40+</u>                                                                                                                                                                                                                                          |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                     | FROM           | TO              | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2  | dirt                                                                                                                                                                                                                                                               |                |                 |                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6  | brown clay                                                                                                                                                                                                                                                         |                |                 |                    |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 35 | yellow clay                                                                                                                                                                                                                                                        |                |                 |                    |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 50 | gray shale                                                                                                                                                                                                                                                         |                |                 |                    |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 75 | dark gray shale                                                                                                                                                                                                                                                    |                |                 |                    |
| 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 92 | shale line                                                                                                                                                                                                                                                         |                |                 |                    |
| <div style="border: 1px solid black; padding: 10px; width: fit-content; margin: 0 auto;"> <p>RECEIVED</p> <p>SEP 01 2004</p> <p>BUREAU OF WATER</p> </div>                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                    |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>943</u> This Water Well Record was completed on (mo/day/yr) <u>8/29/04</u> under the business name of <u>Rebecca Webb Drilling</u> by (signature) <u>Rebecca Webb</u> |    |                                                                                                                                                                                                                                                                    |                |                 |                    |