

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SE 1/4 SE 1/4 NE 1/4</u>	<u>19</u>	T <u>28</u> S	R <u>3</u> <u>AW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Sienna Ranch - 1 mile North of Roschill</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>3010 Stony Brook</u>		Application Number:			
City, State, ZIP Code : <u>Roschill, KS 67133</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>96</u> ft. ELEVATION: <u>76</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>76</u> ft. 2. <u>76</u> ft. 3. <u>76</u> ft.			
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>30</u> gpm. Well water was <u>30</u> gpm. Well water was <u>30</u> gpm.			
		Bore Hole Diameter <u>12</u> in. to <u>12</u> in. and <u>12</u> in. to <u>12</u> in.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <u> </u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u> </u> No <u> </u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> <u>Clamped</u> <u>Welded</u> <u>Threaded</u>			
1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter <u> </u> in. to <u> </u> ft., Dia. <u> </u> in. to <u> </u> ft., Dia. <u> </u> in. to <u> </u> ft.					
Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u> </u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement 8 RMP (SR) 11 Other (specify) <u> </u> 12 None used (open hole)			
1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify) <u> </u>			
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot <u>3 Mill slot</u> 4 Key punched 2 Louvered shutter 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut			
SCREEN-PERFORATED INTERVALS: From <u>76</u> ft. to <u>96</u> ft.		From <u>76</u> ft. to <u>96</u> ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>96</u> ft.		From <u>20</u> ft. to <u>96</u> ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other <u> </u>			
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft.		From <u>3</u> ft. to <u>20</u> ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) <u> </u> 13 Insecticide storage			
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <u>40+</u>			
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	dirt			
3	7	brown clay			
7	35	yellow clay			
35	52	gray shale			
52	70	dark gray shale			
70	96	shales, lime			
RECEIVED SEP 01 2004 BUREAU OF WATER					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u> </u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>543</u> This Water Well Record was completed on (mo/day/yr) <u>2/29/04</u> under the business name of <u>Sienna Well Drilling</u> by (signature) <u> </u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					