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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Section Number | Township Number                                   | Range Number       |
| County: <u>Butler</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | <u>SE 1/4 SW 1/4 SE 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>29</u>      | T <u>28S</u> S                                    | R <u>3E</u> E/W    |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>445 Sienna Dr.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| 2 WATER WELL OWNER: <u>Joe Wekamp</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| RR#, St. Address, Box # : <u>445 Sienna Dr.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Board of Agriculture, Division of Water Resources |                    |
| City, State, ZIP Code : <u>Rosehill, KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Application Number:                               |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 4 DEPTH OF COMPLETED WELL <u>90</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Depth(s) Groundwater Encountered 1 <u>31</u> ft. 2 <u>31</u> ft. 3 <u>41/4/05</u> ft.<br>WELL'S STATIC WATER LEVEL <u>31</u> ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well<br>2 Irrigation 4 Industrial 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below)<br>7 <u>Domestic (lawn &amp; garden)</u> 10 Monitoring well |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Water Well Disinfected? Yes <u>X</u> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| 1 <u>Steel</u> 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____<br>2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____<br>7 Fiberglass Threaded _____<br>Blank casing diameter <u>5</u> in. to <u>90</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.<br>Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-Cement<br>2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____<br>9 ABS 12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 <u>Mill slot</u> 5 Guazed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 <u>Key punched</u> 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) _____ ft.                                                                                                                                            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From <u>3</u> <u>Bentonite</u> ft. to _____ ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 <u>Sewer lines</u> 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 <u>Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____<br>13 Insecticide storage _____<br>Direction from well? <u>South</u> How many feet? <u>40</u> |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FROM           | TO                                                | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2  | topsoil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                                   |                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7  | clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                                   |                    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 31 | green shale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                   |                    |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 53 | blue shale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                   |                    |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 57 | lime stone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                   |                    |
| 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 90 | blue shale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                   |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/14/05</u> and this record is true to the best of my knowledge and belief. Kansas                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| Water Well Contractor's Licence No. <u>6611</u> This Water Well Record was completed on (mo/day/yr) <u>4/13/05</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| under the business name of <u>Chase Drilling</u> by (signature) <u>R. Chase</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                                                                                  |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                   |                    |