

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: Butler	Near $\frac{1}{4}$ center $\frac{1}{4}$ SE $\frac{1}{4}$	5	28	3 E

Distance and direction from nearest town or city street address of well if located within city?

2.5 miles South & 3/4 mile East of Andover, Ks.

2	WATER WELL OWNER: Fahnestock Heating & A/C 3532 N. Comotara RR #, St. Address, Box #: City, State, ZIP Code: Wichita, Ks. 67226-9883	Board of Agriculture, Division of Water Resources Application Number:
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3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 11 @ 200 ft ft WELL'S STATIC WATER LEVEL ft. WELL WAS USED AS: <table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other Geo-thermal</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other Geo-thermal
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Was a chemical / bacteriological sample submitted to Department? Yes No **X**

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

5	TYPE OF BLANK CASING USED:										
	<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>X Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td>Polyethylene</td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	X Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	Polyethylene
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	Blank casing diameter 3/4 in. Was casing pulled? Yes No If yes, how much										
	Casing height above or below land surface in.										

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout X Bentonite 4 Other Grout Plug Intervals: From 0 ft. to 200 ft., From 0 ft. to 200 ft., From 0 ft. to 200 ft., From 0 ft. to 200 ft. 0 ft to 200 ft, 0 ft to 200 ft, 0 ft to 200 ft, 0 ft to 200 ft, 0 ft to 200 ft What is the nearest source of possible contamination: 0 ft to 200 ft, 0 ft to 200 ft, 0 ft to 200 ft, 0 ft to 200 ft. <table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table>	1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/Gas well	
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	Direction from well? How many feet?																				

FROM	TO	PLUGGING MATERIALS
		LOG
0	3	Topsoil
3	11	Clay, tan
11	34	Shale, w/fractures
34	48	Shale, gray
48	72	Limestone, hard
72	110	Shale, gray
110	175	Shale, red
175	200	Shale, hard

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/23/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/year) 9/4/07 by (signature) <i>Mike Peters</i> under the business name of Peterson Irrigation, Inc.
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.