WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Butler	SE ¼ SW ¼ NW ¼	5	T 28 S	R 3 E

Distance and direction from nearest town or city street address of well if located within city?
104 Main St., Rose Hill, KS 67133

2 WATER WELL OWNER: Dick Showalter
RR#, St. Address, Box # : P.O. Box 23
City, State, ZIP Code : Rose Hill, KS 67133

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:

N, W, E, S; NW, NE, SW, SE; 1 Mile; X

4 DEPTH OF COMPLETED WELL 40 ft. ELEVATION: 1340.36

Depth(s) Groundwater Encountered 10 ____ ft. 2 ____ ft. 3 ____ Ft.

WELL'S STATIC WATER LEVEL 28.84 ft. below land surface measured on mo/day/yr 05/06/09

Pump test data: Well water was ____ Ft. after ____ hours pumping ____ Gpm

Est. Yield ____ Gpm: Well water was ____ Ft. after ____ Hours pumping ____ Gpm

Bore Hole Diameter 8.00 In. to 40 ft. and ____ in. to ____ Ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-17

Was a chemical/bacteriological sample submitted to Department? Yes ____ No X If yes, mo/day/yr sample was Submitted

Water Well Disinfected? Yes ____ No X

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ____ Clamped ____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ____
2 PVC 4 ABS 7 Fiberglass Threaded X

Blank casing diameter 2 in. to 25 Ft., Dia ____ In. to ____ ft., Dia ____ in. to ____ ft.

Casing height above land surface FLUSH in., weight SCH 40 Lbs./ft. Wall thickness or gauge No. ____

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ____
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ____

SCREEN-PERFORATED INTERVALS: From 25 ft. to 40 ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ Ft.

SAND PACK INTERVALS: From 24 ft. to 40 ft. From ____ ft. to ____ Ft.
From ____ ft. to ____ ft. From ____ ft. to ____ Ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ____

Grout Intervals From3 21 ft. to 24 Ft. From2 0.85 Ft. to 21 ft. From ____ ft. to ____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Contaminated Site

Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1		Soil, dark brown			
1	32		Silty Clay (CL), brown alt. green-grey			
32	33		Limestone, tan to buff, hard			
33	40		Silty Clay (CL), light brown			
40	TD		End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w
Completed on (mo/day/yr) 05/06/09 And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 06/11/09
under the business name of Associated Environmental, Inc. By (signature) B. Johnson

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R SEC