WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction: NE ¼ SW ¼ NW ¼ | Section Number: 5 | Township Number: T 28 S | Range Number: R 3 E

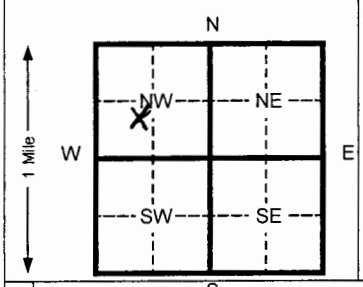
County: ~~Butler~~ Butler

Distance and direction from nearest town or city street address of well if located within city?
Northwest Corner of Midtown Service Building

2 WATER WELL OWNER: **Midtown Service**
RR#, St. Address, Box # : **137 W. Berry**
City, State, ZIP Code : **Rose Hill, Ks 67133**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 40 ft. ELEVATION:
Depth(s) Groundwater Encountered 1 1.5 ft. 2 ft. 3 Ft.
WELL'S STATIC WATER LEVEL 30.01 ft. below land surface measured on mo/day/yr 10/6/09
Pump test data: Well water was Ft. after hours pumping Gpm
Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm
Bore Hole Diameter 8.625 In. to 40 ft. and in. to Ft.
WELL WATER TO BE USED AS: 1 Domestic 3 Feed lot 5 Public water supply 6 Oil field water supply 8 Air conditioning 9 Dewatering 11 Injection well 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **MW-19**
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was Submitted
Water Well Disinfected? Yes No X

OFFICE USE ONLY

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded X
Blank casing diameter 2 in. to 25 Ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 25 ft. to 40 ft. From ft. to ft. From ft. to ft.
From ft. to ft. From ft. to ft. From ft. to Ft.
SAND PACK INTERVALS: From 24 ft. to 40 ft. From ft. to ft. From ft. to Ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals From3 22 ft. to 24 Ft. From2 0 Ft. to 22 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below) **Contaminated Site**
Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.5		Topsoil, dark brown			
1.5	15.5		Silty Clay (CL), firm, moist			
15.5	16.5		Limestone, hard			
16.5	20.5		Shale, green-brown			
20.5	21.5		Limestone, hard			
21.5	24.5		Shale, green-brown			
24.5	26		Limestone, hard			
26	40		Shale, green-brown			
40	TD		End Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w
Completed on (mo/day/yr) 10/6/09 And this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 11/3/09
under the business name of Associated Environmental, Inc. By (signature) Bradley J Johnson

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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