

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:

County: Butler

Fraction

NE 1/4 SW 1/4 NW 1/4

Section Number

5

Township Number

T 28 S

Range Number

R 3 0 W

Distance and direction from nearest town or city street address of well if located within city?

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

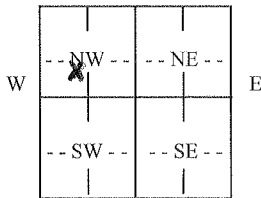
Data Collection Method: _____

2 WATER WELL OWNER: William B PittsRR#, St. Address, Box # : 319 Flint Hills National courtCity, State, ZIP Code : Andover KS, 67002

3 LOCATE WELL'S LOCATION

WITH AN "X" IN SECTION BOX:

N



S

4 DEPTH OF COMPLETED WELL 100' ft.Depth(s) Groundwater Encountered (1)..... 80 ft. (2)..... ft. (3)..... ft.WELL'S STATIC WATER LEVEL..... 35 ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was.....ft. after..... hours pumping..... gpm

Est. Yield... 25 gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring wellWas a chemical/bacteriological sample submitted to Department? Yes No ✓; If yes, mo/day/yr

Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED:

1 Steel

3 RMP (SR)

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued..... Clamped.....

2 PVC

4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded.....

7 Fiberglass

Threaded.....

Blank casing diameter 5 in. to ft., Diameter..... in. to ft., Diameter..... in. to ft.Casing height above land surface..... 12 in., Weight 160 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

6 PVC

9 ABS

11 Other (Specify)

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... 80 ft. to 100 ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

GRAVEL PACK INTERVALS: From..... 20 ft. to 100 ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From 3 ft. to 20 ft., From..... ft. to ft., From..... ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide storage

16 Other (specify

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below)

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

15 Oil well/gas well

Direction from well?

How many feet? 20 ft

FROM

TO

LITHOLOGIC LOG

FROM

TO

PLUGGING INTERVALS

0 2dirt2 10gumbo10 65yellow clay65 80grey shale80 90shaley lime90 100lime7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/29/11 and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. 493 This Water Well Record was completed on (mo/day/year) 6/13/11under the business name of Reiserer Well Drilling by (signature) Aray ReisererINSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.