KOLAR Document ID: 1531869

							Division of Water							
Original Record			e in Well Use	e			urces App. N		Ta 1 ' '		Well ID	an Manulana		
1 LOCATION OF WATER WELL: County:			Fraction 1/4 1/4 1/4 1/4			Sect	tion Numbe	er	Township Number T S			Range Number R □ E □ W		
Ţ.		/4		r Diire	ol Addross	who								
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located direction from nearest town or intersection): If at owner to the street of the street or Rural Address where well is located direction from nearest town or intersection): If at owner to the street or Rural Address where well is located direction from nearest town or intersection): If at owner to the street or Rural Address where well is located direction from nearest town or intersection): If at owner to the street or Rural Address where well is located direction from nearest town or intersection is located direction from nearest town or intersection.														
Address:					direction	110111 110	carest town of	mici	section). If at	OWIICI 3	address, c	neek nere.		
Address:														
City:		State:	ZIP:				1							
3 LOCATE WELI	/						5 Latitu	ıde:				(decimal degrees)		
WITH "X" IN	SECTION BOX: Depth(s) Groundwater Encountered: 1)						Longitude:							
$N$ 2) ft. 3) ft., or 4) $\sqcup$ $\Gamma$						ell	II Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27							
WELL'S STATIC WATER LEVEL:							Source	e for l	Latitude/Lon	gitude:				
below land surface, measured on (mo-da						(					,			
above land surface, measured on (measured to land) above land surface, measured on (measured to land).						• • • • • • • •		(WAAS enabled? ☐ Yes ☐ No)						
w l					oumping gpm				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:					
	vater was ft.													
SW SE	pumpinggpm													
Estimated Yield:			gpm				6 Elevation:ft. Ground Level TOC							
			in. to ft. and				Source:							
1 mile			in. to	)	ft.			Ш	Otner	•••••	• • • • • • • • • • • • • • • • • • • •			
7 WELL WATER	к то І			11.75			10 🗖 😅	15.	11337					
1. Domestic:		5. Public War												
☐ Household ☐ Lawn & Garder	g: how many wells?echarge: well ID				11. Test Hole: well ID									
Livestock	g: well ID				12. Geothermal: how many bores?									
2. ☐ Irrigation														
3. ☐ Feedlot							b) Open Loop   Surface Discharge   Inj. of Water							
<ol><li>Industrial</li></ol>		☐ Recovery	☐ In	jection			13. 🔲 Ot	her (	specify):					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:														
Water well disinfed				_	_		•		1					
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded														
Casing diameter in. to														
Casing height above land surface														
TYPE OF SCREEN OR PERFORATION MATERIAL:														
	☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)													
		nized Steel			used (oper	n hole)	)							
Continuous Slo		TION OPENINGS AF			C C4	□ D	.:11 11		041(0	c)				
	-	☐ Mill Slot ☐ Ga☐ Key Punched ☐ W	uze Wrapped				rilled Holes one (Open H		Other (Specia	.y)				
		D INTERVALS: From							ft En	om	ft. to	ft		
		INTERVALS: From												
		: Neat cement												
		ft. to												
		contamination: No												
☐ Septic Tank		□ Lateral Lines		Pit Privy			Livestock Per			nsecticid	de Storage			
☐ Sewer Lines		☐ Cess Pool		Sewage L			Fuel Storage				ed Water V	Well		
□ Watertight Sewer Lines       □ Seepage Pit       □ Feedyard       □ Fertilizer Storage       □ Oil Well/Gas Well         □ Other (Specify)       □ Other (Specify)														
										ft				
10 FROM TO		LITHOLOG		ce mom	FRO						LUGGING	G INTERVALS		
IU TROM TO		EITHOLOG	ne Log		TRO	171	10	LIII	110. LOG (C	<i>I</i> III.) 01 1	LUGGII	JIVILKVALS		
					Notes	s:	J							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged														
under my jurisdicti	under my jurisdiction and was completed on (mo-day-year)													
Kansas water well Contractor's License No														
under the business name of														
KS Department of He		Environment, Bureau of W										785-296-3565.		
		.gov/waterwell/index.html		- ,			,	r ~~				A 82a-1212		