WATER	WELL I		WWC-5	Div	ision of Water		j	
			nge in Well Use		ources App. No.		Well ID	
		VATER WELL:	Fraction	I .	ction Number	Township Numb		
	: Butler		SW 1/4 NE 1/4 SE 1/					
2 WELL			First:		Street or Rural Address where well is located (if unknown, distance and			
		n Construction		direction from	direction from nearest town or intersection): If at owner's address, check here:			
	512 State	e Street		1426 Junin	6 Juniper Crest Ct. Andover, KS 67002			
Address: City:	A	State: KS	S ZIP: 67010	1420 001119	Ci Orosi Ot. 7	1100101, 110 07 002	-	
3 LOCAT	<u>Augusta</u>							
WITH "		4 DEPTH OF CO	MPLETED WELL:	95 f	. 5 Latitud	e:	(decimal degrees)	
SECTION BOX. Depth(s) Groundwater Encountered: 1)					1 20181111111111111111111111111111111111			
N			3) ft., or 4)				4 □ NAD 83 □ NAD 27	
 		•	STATIC WATER LEVEL: ft. elow land surface, measured on (mo-day-yr)			or Latitude/Longitude		
'	')	
NW	NE		above land surface, measured on (mo-day-yr) Pump test data: Well water was ft.			(WAAS enabled? ☐		
w	E	after hours pumping				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:		
		Well			не маррет			
sw	SEX-	after hours pumping						
					6 Elevation:ft. Ground Level TOC			
1	S	Bore Hole Diameter:	ft. and	ft. and Source: Land Survey GPS Topographic Map				
1 r			in. to	ft.		_] Other		
7 WELL WATER TO BE USED AS:								
1. Domestic:			Vater Supply: well ID				ease	
! =	☐ Household 6. ☐ Dewatering: how many wells?							
1 =	■ Lawn & Garden 7. □ Aquifer Recharge: well ID □ Livestock 8. □ Monitoring: well ID							
Livesto			C		12. Geothermal: how many bores?			
	2. ☐ Irrigation 9. Environmental Remediation: well ID 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extraction							
4. Industr		☐ Recover		Extraction b) Open Loop				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ☐ Yes ■ No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
Casing diameter 5" in to 95 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 12" in Weight 160 lbs/ft. Wall thickness or gauge No.								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot								
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From 22' ft. to 95 ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
		ole contamination:	10., 110	. n. to	11., 1 10111			
☐ Septic		☐ Lateral Li	nes 🔲 Pit Privy		Livestock Pens	☐ Insection	cide Storage	
☐ Sewer		☐ Cess Pool	☐ Sewage La	agoon [Fuel Storage	_	oned Water Well	
■ Watertight Sewer Lines								
Other (Specify) Direction from well? South Distance from well? 25+								
Direction fro								
10 FROM	TO		OGIC LOG	FROM	TO LI	THO. LOG (cont.) or	PLUGGING INTERVALS	
3	3	dirt				···		
	15	clay						
15		shale						
70	95	shaley lime			_			
				Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) 12/9/2015 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 493 This Water Well Record was completed on (mo-day-year) 10/15/19 under the business name of Reiserer Well Drilling Signature								
Mail	usmess nan Lwhite copy a	long with a fee of \$5.00 for a	ach constructed well to: Ve	Si	gnature	vironment Ruran of W	ater GWTS Section	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section. 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								