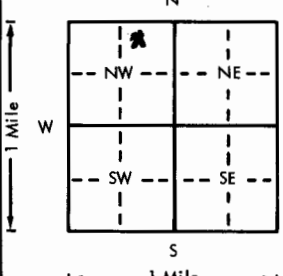


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Butler	Fraction 1/4 1/4 NW 1/4	Section number 2	Township number T 28 S	Range number R 3 E
2. Distance and direction from nearest town or city:		3. Owner of well:				
Street address of well location if in city:		R.R. or street:				
		City, state, zip code:				
4. Locate with "X" in section below:		Sketch map:				6. Bore hole dia. 10 in. Completion date 3-15-1977
		X Well in grassland				7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
5. Type and color of material						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
						9. Casing: Material plastic Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 12 lbs./ft. Dia. 6 in. to 90 ft. depth Wall Thickness: inches or Dia. in. to ft. depth gage No. 115
						10. Screen: Manufacturer's name g & L Type RMP Dia. 6 in Slot/gauze 1/16 Length 20 ft Set between 90 ft. and 90 ft. Gravel pack? no Size range of material
						11. Static water level: 47 ft. below land surface Date 3-15-1977
						12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 20 g.p.m.
						13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date
						14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 inches above grade
						15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.
						16. Nearest source of possible contamination: Grassland ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: Not installed Manufacturer's name Haulds Model number 10 F J HP 3/4 Volts 220 Length of drop pipe 80 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:		19. Remarks:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Wike Well Drilling 123 Business name PH 3 Box 1284 Augusta License No. ____ Address Wichita Kansas Signed Wichita Date 3-15-1977 Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5