

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | |
|--|-------------------------------|--|---|--|--------------|
| 1. Location of well: | County Butler | Fraction 1/4 1/4 NE 1/4 | Section number 2 | Township number T 28 S R 3 EW | Range number |
| 2. Distance and direction from nearest town or city: 3 W, 2 S, 1/4 NE 1/4 | | 3. Owner of well: Gordon Qualls | | | |
| Street address of well location if in city: Augusta | | R.R. or street: 2339 S. Ridgewood | | | |
| | | City, state, zip code: Wichita Kans | | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. 10 in. Completion date 3-19-1977 | |
| | | | | Well depth 70 ft. | |
| | | | | 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | |
| | | | | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | |
| | | | | 9. Casing: Material plastic Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC 92 Weight 12 lbs./ft. Dia. 6 in. to 70 ft. depth Wall Thickness: inches or Dia. 6 in. to 70 ft. depth gage No. 175 | |
| 5. Type and color of material | | From | To | 10. Screen: Manufacturer's name gt & L | |
| Black soil | | 0 | 9 | Type RMP Dia. 6 in | |
| yellow lime | | 9 | 18 | Slot gauze 5/16 Length 20 ft | |
| grey shale | | 18 | 34 | Set between 50 ft. and 70 ft. | |
| Red shale | | 34 | 43 | Gravel pack? no Size range of material _____ | |
| grey shale | | 43 | 47 | 11. Static water level: _____ mo./day/yr. | |
| Red shale | | 47 | 53 | 20 ft. below land surface Date 3-19-1977 | |
| grey lime | | 53 | 62 | 12. Pumping level below land surfaces: | |
| water | | 62 | | _____ ft. after _____ hrs. pumping _____ g.p.m. | |
| yellow lime | | 62 | 70 | _____ ft. after _____ hrs. pumping _____ g.p.m. | |
| | | | | Estimated maximum yield 20 g.p.m. | |
| | | | | 13. Water sample submitted: _____ mo./day/yr. | |
| | | | | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____ | |
| | | | | 14. Well head completion: | |
| | | | | _____ Pitless adapter 12 Inches above grade | |
| | | | | 15. Well grouted? yes | |
| | | | | With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete | |
| | | | | Depth: From 3 ft. to 13 ft. | |
| | | | | 16. Nearest source of possible contamination: | |
| | | | | ft. 300 Direction west Type water | |
| | | | | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed | |
| | | | | Manufacturer's name _____ | |
| | | | | Model number _____ HP _____ Volts _____ | |
| | | | | Length of drop pipe _____ ft. capacity _____ g.p.m. | |
| | | | | Type: | |
| | | | | <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine | |
| | | | | <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating | |
| | | | | <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | |
| | | | | (Use a second sheet if needed) | |
| 18. Elevation: | 19. Remarks: | | 20. Water well contractor's certification: | | |
| Topography: | owner will put on slab | | This well was drilled under my jurisdiction and this report | | |
| <input type="checkbox"/> Hill | Gordon Qualls | | is true to the best of my knowledge and belief. | | |
| <input type="checkbox"/> Slope | | | Wike Well Drilling 122 | | |
| <input checked="" type="checkbox"/> Upland | | | Business name _____ License No. _____ | | |
| <input type="checkbox"/> Valley | | | Address Rt 3 Box 125 Augusta | | |
| | | | Signed Thermy Wike Date 3-19-1977 | | |
| | | | Authorized representative | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5