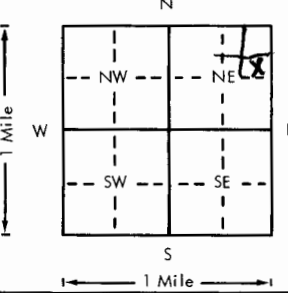
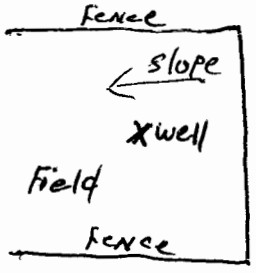


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Butler	Fraction SE 1/4 NE 1/4 NE 1/4	Section number 4	Township number T 28 S R 3 E	Range number 3
2. Distance and direction from nearest town or city: 4.50 2 E of Andover KS.		3. Owner of well: T.M. Nordyke		R.R. or street: 1097 SO. Park lane		
Street address of well location if in city:		City, state, zip code: Wichita KS 67218				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8.5 in. Completion date 6-15-78		
				Well depth 48 ft.		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
Top Soil		0	1	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
yellow Lime stone		1	16	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
Shale Dark Gray		16	25	<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
Shale Green		25	30	<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Lime stone Light gray		30	48	9. Casing: Material p/13 Height: Above or below		
water at 35				Threaded <input type="checkbox"/> Welded glue Surface 36 in.		
				RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.		
				Dia. 5 in. to 48 ft. depth Wall Thickness: inches or		
				Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1200		
				10. Screens: Manufacturer's name SUNFLOWER		
				p/13 pipe		
				Type RMP Dia. 5"		
				Slot/gauze 1/16 Length 10"		
				Set between 38 ft. and 48 ft.		
				Gravel pack? yes Size range of material 3/8-3/4		
				11. Static water level: <input type="checkbox"/> mo./day/yr.		
				25 ft. below land surface Date 6-15-78		
				12. Pumping level below land surfaces: NA		
				<input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.		
				<input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.		
				Estimated maximum yield <input type="checkbox"/> g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr.		
				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
				14. Well head completion:		
				<input type="checkbox"/> Pitless adapter 36 Inches above grade		
				15. Well grouted? yes		
				With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete		
				Depth: From 10 ft. to 0 ft.		
				16. Nearest source of possible contamination: NA		
				ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/>		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed		
				Manufacturer's name <input type="checkbox"/>		
				Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/>		
				Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m.		
				Type:		
				<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:		owner will install concrete slab		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
<input checked="" type="checkbox"/> Hill				Braddy Water wells 363		
<input type="checkbox"/> Slope				Business name R#2 Box 217 & Douglass License No. 1/4		
<input type="checkbox"/> Upland				Address Richard Braddy Date 6-16-78		
<input type="checkbox"/> Valley				Signed Richard Braddy Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5