

1 LOCATION OF WATER WELL: County: Butler	Fraction C 5/8 1/4 NW 1/4 SW 1/4	Section Number 5	Township Number T 28 S	Range Number R 3 E/W
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Distance and direction from nearest town or city street address of well if located within city?

5 1/4 miles north of Rose Hill, Kansas

2 WATER WELL OWNER: John Stevens RR#, St. Address, Box #: 702 East 21st Street, Suite #1 City, State, ZIP Code: Wichita, Kansas 67214	Board of Agriculture, Division of Water Resources Application Number: X
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: 12 ft.
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1 Mile

Depth(s) Groundwater Encountered 1. **12** ft. 2. **110** ft. 3. **110** ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: **10** in. to **55** ft., and **7 3/4** in. to **60** ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
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1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter **6** in. to **33** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **24** in., weight lbs./ft. Wall thickness or gauge No. **160 PSI**

TYPE OF SCREEN OR PERFORATION MATERIAL:	2 PVC	10 Asbestos-cement
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1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **53** ft. to **33** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **60** ft. to **10** ft., From ft. to ft.

6 GROUT MATERIAL: X	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: **X**

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **East**

How many feet? **1200'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	12	Brown, silty clay			
12	24	Gray limestone and tan, clayey shale			
24	42	Fine grained, silty, shaley sand			
42	46	Gray-green shale			
46	50	Fine grained, silty sand			
50	60	Gray-green shale			

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CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **8-10-84** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **415** This Water Well Record was completed on (mo/day/yr) **8-20-84** under the business name of **Daniels Drilling Company** by (signature) **Daniel Vasquez**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.