

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>Butler</u>		<u>SE 1/4 SE 1/4 NE 1/4</u>	<u>26</u>	<u>T 28 S</u>	<u>R 3 E</u>		
Distance and direction from nearest town or city? <u>2 1/2 Miles SE of Andover</u>			Street address of well if located within city?				
2 WATER WELL OWNER: <u>Wayne Williams</u>							
RR#, St. Address, Box # : <u>535 No. 11th</u>			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : <u>Wichita KS 67208</u>			Application Number:				
3 DEPTH OF COMPLETED WELL: <u>67</u> ft. Bore Hole Diameter: <u>8</u> in. to ft., and in. to ft.							
Well Water to be used as:							
5 Public water supply		8 Air conditioning		11 Injection well			
1 Domestic		3 Feedlot		6 Oil field water supply			
2 Irrigation		4 Industrial		9 Dewatering			
7 Lawn and garden only		10 Observation well		12 Other (Specify below)			
Well's static water level: <u>32</u> ft. below land surface measured on <u>4</u> month <u>1</u> day <u>80</u> year							
Pump Test Data: Well water was ft. after hours pumping gpm							
Est. Yield: gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron			
2 PVC		4 ABS		6 Asbestos-Cement			
7 Fiberglass		8 Concrete tile		9 Other (specify below)			
Blank casing dia: <u>5</u> in. to <u>47</u> ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. <u>070</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass			
2 Brass		4 Galvanized steel		6 Concrete tile			
7 RMP (SR)		8 ABS		10 Asbestos-cement			
11 Other (specify)		12 None used (open hole)		6 Saw cut			
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped			
2 Louvered shutter		4 Key punched		6 Wire wrapped			
7 Torch cut		10 Other (specify)		11 None (open hole)			
Screen-Perforation Dia in. to ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From <u>47</u> ft. to <u>67</u> ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From <u>67</u> ft. to <u>30</u> ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout		3 Bentonite			
4 Other		5 Fuel storage		6 Abandoned water well			
Grouted Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool		7 Sewage lagoon			
2 Sewer lines		5 Seepage pit		8 Feed yard			
3 Lateral lines		6 Pit privy		9 Livestock pens			
10 Fuel storage		11 Fertilizer storage		12 Insecticide storage			
13 Watertight sewer lines		14 Abandoned water well		15 Oil well/Gas well			
16 Other (specify below)		17 Direction from well: <u>SE</u>		How many feet: <u>150</u>			
Direction from well: <u>SE</u> How many feet: <u>150</u> ? Water Well Disinfected? Yes <u>X</u> No							
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> <u>X</u> If yes, date sample was submitted month day year: Pump Installed? Yes <u>No</u> <u>X</u>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump:							
1 Submersible		2 Turbine		3 Jet			
4 Centrifugal		5 Reciprocating		6 Other			
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>4</u> month <u>1</u> day <u>80</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>263</u>							
This Water Well Record was completed on <u>4</u> month <u>8</u> day <u>80</u> year under the business name of <u>Brady Water Wells</u> by (signature) <u>Richard Brady</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<u>0</u>	<u>6</u>	<u>clay brown</u>			
		<u>6</u>	<u>43</u>	<u>shale yellow</u>			
		<u>43</u>	<u>47</u>	<u>limestone grey</u>			
		<u>47</u>	<u>67</u>	<u>shale grey</u>			
ELEVATION: <u>slope</u>							
Depth(s) Groundwater Encountered 1. <u>45</u> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							

OFFICE USE ONLY

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H

G

CEM

SEC

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SE 1/4 SE 1/4 NE 1/4