

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: BUTLER		NW 1/4 NE 1/4 NE 1/4	6	T 28 S	R 3 E
Distance and direction from nearest town or city street address of well if located within city? 2 mi. South and 1/8 mi. West of Andover					
2 WATER WELL OWNER: T.J. Beckham Const.					
RR#, St. Address, Box # : 6633 S. Bedford Cr.			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Derby, Ks. 67037			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 70 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 60 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 6/21/92			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield 100 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 10 in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
<input checked="" type="checkbox"/> 2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing diameter 5 in. to ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface 12 in., weight 160 lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 <input checked="" type="checkbox"/> PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<input checked="" type="checkbox"/> 3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 50 ft. to 70 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 70 ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <input checked="" type="checkbox"/> Bentonite 4 Other					
Grout Intervals: From 3 ft. to 20 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	<input checked="" type="checkbox"/> 8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well?			How many feet? 100+		
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	dirt			
8	10	green shale			
10	15	red clay			
15	60	yellow clay			
60	70	shale lime			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/21/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 493 This Water Well Record was completed on (mo/day/yr) under the business name of Reissner Well Drilling by (signature) Jerry Reissner					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					