

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>NW 1/4 SW 1/4 NW 1/4</u>	<u>13</u>	T <u>28</u> S	R <u>3</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4 West 4 1/4 S of Augusta</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #		Application Number:			
City, State, ZIP Code		<u>RR 3 Augusta</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>125</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1</u> <u>30</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>45</u> ft. below land surface measured on mo/day/yr <u>11-4-83</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>5</u> gpm Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 1/2</u> in. to <u>12 1/2</u> ft. and <u>1</u> in. to ft.			
WELL WATER TO BE USED AS:		☒ 5 Public water supply ☐ 8 Air conditioning ☐ 11 Injection well ☐ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
☐ 1 Steel ☒ 3 RMP (SR) ☐ 2 PVC ☐ 4 ABS ☐ 7 Fiberglass		☐ 6 Asbestos-Cement ☐ 9 Other (specify below) ☐ Welded ☐ Threaded			
Blank casing diameter <u>5</u> in. to <u>12 1/2</u> ft. Dia. in. to ft. Dia. in. to ft.		Casing height above land surface <u>15</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>12/14</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		☐ 7 PVC ☐ 10 Asbestos-cement ☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 8 RMP (SR) ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 11 Other (specify) ☐ 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		☒ 8 Saw cut ☐ 11 None (open hole) ☐ 1 Continuous slot ☐ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 9 Drilled holes ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 10 Other (specify) ☐ 7 Torch cut			
SCREEN-PERFORATED INTERVALS:		From <u>70</u> ft. to <u>100</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>40</u> ft. to <u>125</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:		☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other <u>14-20?</u>			
Grout Intervals: From <u>3</u> ft. to <u>14</u> ft., From ft. to ft., From ft. to ft.		What is the nearest source of possible contamination: ☒ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) ☐ 13 Insecticide storage			
Direction from well? <u>N</u> <u>E</u>		How many feet? <u>120</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>3</u>	<u>Soil</u>			
<u>3</u>	<u>10</u>	<u>Clay</u>			
<u>10</u>	<u>25</u>	<u>Rock</u>			
<u>25</u>	<u>50</u>	<u>Shale</u>			
<u>50</u>	<u>95</u>	<u>Lime</u>			
<u>95</u>	<u>125</u>	<u>Shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-4-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>12/27/83</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					