

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: BUTLER		SE ¼ SE ¼ NE ¼	13	T 28 S	R 3 E EW		
Distance and direction from nearest town or city? <u>4½ S. of Kellogg</u> Street address of well if located within city? <u>on Santa Fe Lake Rd, W. side of Rd.</u>							
2 WATER WELL OWNER: <u>Dean Bussart Realtors Spec. House</u>							
RR#, St. Address, Box # : <u>5050 E. Central</u> Board of Agriculture, Division of Water Resources							
City, State, ZIP Code : <u>Wichita, Ks.</u> Application Number:							
3 DEPTH OF COMPLETED WELL: <u>130</u> ft. Bore Hole Diameter: <u>1.1</u> in. to ft., and in. to ft.							
Well Water to be used as:							
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well	<u>Spec. House</u>		
Well's static water level <u>97</u> ft. below land surface measured on <u>9</u> month <u>30</u> day <u>80</u> year							
Pump Test Data : Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded		
2 PVC		4 ABS	7 Fiberglass		Threaded		
Blank casing dia <u>5</u> in. to <u>90</u> ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No <u>200</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)		
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)		
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	11 None (open hole)		
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)			
Screen-Perforation Dia <u>5</u> in. to <u>130</u> ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From <u>90</u> ft. to <u>130</u> ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From <u>10</u> ft. to <u>130</u> ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination: <u>NONE</u>							
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well		
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well		
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)		
				13 Watertight sewer lines	<u>NONE</u>		
Direction from well How many feet ? Water Well Disinfected? Yes <u>X</u> No							
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample							
was submitted month day year: Pump Installed? Yes No <u>X</u>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was							
completed on <u>9</u> month <u>30</u> day <u>80</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>							
This Water Well Record was completed on <u>12</u> month <u>1</u> day <u>1980</u> year under the business							
name of <u>Harp Well & Pump Serv., Inc.</u> by (signature) <u>M. Arnold</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	3	Topsoil			
		3	6	Sandstone			
		6	40	Brownish Yellow Clay			
		40	95	Blue Shale			
		95	100	Red Shale			
		100	130	Blue Shale			
ELEVATION:							
Depth(s) Groundwater Encountered 1. <u>97</u> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							