

1 LOCATION OF WATER WELL: County: Butler Fraction: SW 1/4 SE 1/4 NW 1/4 Section Number: 13 Township Number: T 28 Range Number: R 3 EW

Distance and direction from nearest town or city street address of well if located within city?
SANTA FE LAKE RD. E 47th SO. 1/2 NO. WESTSIDE HOMESTEAD Living II Lot 2

2 WATER WELL OWNER: ROMANO, Stragliotto
RR#, St. Address, Box #: 1932 E LOCKWOOD
City, State, ZIP Code: Wichita, KS 67216

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: 50 ft.
Depth(s) Groundwater Encountered 1. 50 ft. 2. 70 ft. 3. 70 ft.
WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr Jan 5/90
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield 27 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 10 in. to _____ ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes ✓ No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ✓ Clamped _____
2 PVC 4 ABC 6 Asbestos-Cement 9 Other (specify below) Welded _____
Blank casing diameter 5 in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
Casing height above land surface: +1.2 in., weight 200 lbs./ft. Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
9 ABC 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 20 ft. to 80 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? DOWN SLOPE EAST How many feet? 100'

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0	5	earth			
5	35	red clay			
35	50	yellow clay / water			
50	70	red rock / water			
70	80	gray shale			

RECEIVED
AUG 22 1990
DIVISION OF ENVIRONMENT

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) January 5, 1990 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 498 This Water Well Record was completed on (mo/day/yr) January 10, 1990 under the business name of Reisner Well Drilling by (signature) Frank Reisner

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.