

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>NE 1/4 SW 1/4 SE 1/4</u>	<u>16</u>	<u>T 28 S</u>	<u>R 3 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 N 2 E of Rose Hill</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #		Application Number:			
City, State, ZIP Code					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>105</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>45</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>15</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 1/2</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☐ If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued ☒ Clamped _____			
1 Steel		Welded _____			
2 PVC		Threaded _____			
3 RMP (SR)					
4 ABS					
5 Wrought iron					
6 Asbestos-Cement					
7 Fiberglass					
8 Concrete tile					
9 Other (specify below)					
Blank casing diameter <u>5</u> in. to <u>110</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>214</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		7 PVC			
2 Brass		10 Asbestos-cement			
3 Stainless steel		11 Other (specify) _____			
4 Galvanized steel		12 None used (open hole)			
5 Fiberglass		☒ RMP (SR)			
6 Concrete tile		9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:		11 None (open hole)			
1 Continuous slot		5 Gauzed wrapped			
2 Louvered shutter		6 Wire wrapped			
3 Mill slot		7 Torch cut			
4 Key punched		8 Saw cut			
5 Gauzed wrapped		9 Drilled holes			
6 Wire wrapped		10 Other (specify) _____			
7 Torch cut					
8 Saw cut					
9 Drilled holes					
10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS:					
From <u>60</u> ft. to <u>80</u> ft.					
GRAVEL PACK INTERVALS:					
From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement		3 Bentonite			
2 Cement grout					
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft.		From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		11 Fuel storage			
2 Sewer lines		12 Fertilizer storage			
3 Watertight sewer lines		13 Insecticide storage			
4 Lateral lines		14 Abandoned water well			
5 Cess pool		15 Oil well/Gas well			
6 Seepage pit		16 Other (specify below)			
7 Pit privy					
8 Sewage lagoon					
9 Feedyard					
Direction from well? <u>W</u>		How many feet? <u>150</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	SOIL			
4	12	CLAY			
12	18	ROCK			
18	28	CLAY			
28	55	SHALE			
55	110	LIME			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/3/81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>6/4/81</u> under the business name of <u>Winter Well drill</u> by (signature) <u>Charles Winter</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					