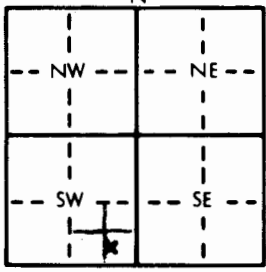


LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Butler		SE 1/4 SE 1/4 SW 1/4	16	T 28 S	R 3E E/W
Distance and direction from nearest town or city street address of well if located within city? From the U S 54 highway and Andover Road corner, 5 miles S (47th St. S) then E 1.4 miles, N side of road					
WATER WELL OWNER: Craig Tapp					
RR#, St. Address, Box # RT 1					
City, State, ZIP Code Rose Hill, Ks					
Board of Agriculture, Division of Water Resources					
Application Number:					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 52 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 142 1/2 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr 7/14/82			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 10 in. to 52 ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes ☒ No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued ☒ Clamped			
1 Steel ☒ RMP (SR)		Welded			
2 PVC 4 ABS		Threaded			
Blank casing diameter 6 in. to 32 ft. Dia		in. to ft. Dia			
Casing height above land surface 1.8 in., weight		lbs./ft. Wall thickness or gauge No. 200			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass ☒ RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped ☒ Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS:		From 32 ft. to 52 ft. From ft. to ft.			
		From ft. to ft. From ft. to ft.			
GRAVEL PACK INTERVALS:		From 15 ft. to 52 ft. From ft. to ft.			
		From ft. to ft. From ft. to ft.			
6 GROUT MATERIAL: ☒ Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout intervals: From 3 ft. to 14 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? North		How many feet? 130			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	2'	Top Soil			
2	34'	yellow gray shale w/thin interbedded limestone			
34	35 1/2'	yellow gray limestone			
35 1/2	37'	yellow gray shale			
37	38'	yellow gray limestone			
38	41'	yellow gray shale (darker than above gray shale)			
42	42 1/2'	limestone with chert			
42 1/2	45'	yellow gray shale w/interbedded limestone			
45	52'	gray shale w/thin interbedded gypsum			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (3) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) September 1980 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) July 27, 1982					
Under the business name of Fudge Drilling by (signature) <i>Michael R. Fudge</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

28

R

3

EN

SEC.

16

SE 1/4

SE 1/4

SW 1/4