

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>17</u>	<u>T 28 S</u>	<u>R 3 E</u>
Distance and direction from nearest town or city?		Street address of well if located within city?			
<u>1st Road North of 47th on Rose Hill Road East side</u>		<u>107 Charlene Rose Hill, Kansas</u>			
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Rose Hill, Kansas</u>			
3 DEPTH OF COMPLETED WELL		.ft. Bore Hole Diameter			
<u>65</u>		<u>11</u> in. to .ft., and .in. to .ft.			
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
Well's static water level		<u>25</u> ft. below land surface measured on <u>11</u> month <u>2</u> day <u>1979</u> year			
Pump Test Data		Well water was .ft. after .hours pumping. gpm			
Est. Yield gpm:		Well water was .ft. after .hours pumping. gpm			
4 TYPE OF BLANK CASING USED:		Casing Joints: Glued ☒ Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded			
Blank casing dia <u>5</u> in. to <u>25</u> ft., Dia		in. to .ft., Dia			
Casing height above land surface <u>12</u> in., weight		lbs./ft. Wall thickness or gauge No. <u>200</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 Saw cut <u>.06</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
Screen-Perforation Dia <u>5</u> in. to <u>65</u> ft., Dia		in. to .ft., Dia			
Screen-Perforated Intervals: From <u>25</u> ft. to <u>65</u> ft.,		From .ft. to .ft.			
Gravel Pack Intervals: From <u>14</u> ft. to <u>65</u> ft.,		From .ft. to .ft.			
5 GROUT MATERIAL:		3 Bentonite 4 Other			
1 Neat cement 2 Cement grout					
Grouted Intervals: From <u>40"</u> to <u>14</u> ft.,		ft. to .ft., From .ft. to .ft.			
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well			
1 Septic tank 4 Cess pool 7 Sewage lagoon <u>at this time</u> 11 Fertilizer storage 15 Oil well/Gas well					
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)					
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines <u>None apparent</u>					
Direction from well . How many feet . ?		Water Well Disinfected? Yes ☒ No			
Was a chemical/bacteriological sample submitted to Department? Yes . No ☒		If yes, date sample was submitted . month . day . year			
If Yes: Pump Manufacturer's name <u>Pump not installed</u> Model <u>Hyour Co.</u> HP . Volts .					
Depth of Pump Intake .ft. Pumps Capacity rated at . gal./min.					
Type of pump:		1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other			
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>11</u> month <u>2</u> day <u>1979</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>					
This Water Well Record was completed on <u>3</u> month <u>28</u> day <u>1980</u> year under the business name of <u>Sharp Well & Pump Service Inc.</u> by (signature) <u>M. Arnold</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG			
FROM TO		FROM TO			
<u>0</u> <u>3</u> <u>Topsoil</u>					
<u>3</u> <u>21</u> <u>Clay</u>					
<u>21</u> <u>65</u> <u>yellow shale</u>					
ELEVATION:					
Depth(s) Groundwater Encountered 1. <u>49</u> ft. 2. .ft. 3. .ft. 4. .ft.		(Use a second sheet if needed)			

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.