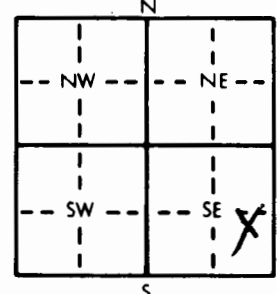


PAUL'S VALLEY 3rd Add.

1 LOCATION OF WATER WELL:
County: **Butler**
Distance and direction from nearest town or city street address of well if located within city?
1/4 mile NORTH of 47th South on Rosehill Rd one block west

2 WATER WELL OWNER:
RR#, St. Address, Box # :
City, State, ZIP Code :
**NORM DEETER
320 CLOVER LANE
ANDOVER ROSEHILL KS 67133**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: **93** ft. ELEVATION:
Depth(s) Groundwater Encountered 1. **60** ft. 2. **90** ft. 3. **90** ft.
WELL'S STATIC WATER LEVEL **30** ft. below land surface measured on mo/day/yr
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield **450** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter **8** in. to **93** ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial **7 Lawn and garden only** 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes ☒ No _____

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS **Glued** Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
Blank casing diameter **5** in. to **94** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface **12** in., weight **160** lbs./ft. Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped **9 Drilled holes** 10 Other (specify) _____
7 Torch cut
SCREEN-PERFORATED INTERVALS: From **73** ft. to **93** ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From **20** ft. to **93** ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From **3** ft. to **20** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
13 Insecticide storage
Direction from well? **South West** How many feet? **75'**

FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG
0' 7' **EARTH**
7' 33' **BROWN CLAY**
33' 50' **RED BED**
50' 70' **GRAY SHALE**
70' 93' **SHALEY LIME**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **May 23, 83** and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. **424** This Water Well Record was completed on (mo/day/yr) **June 29, 1983**
under the business name of **REISERER WELL DRILLING** by (signature) **Jerry Reiserer**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
28
R
3
EW
SEC
18
NE 1/4
SE 1/4