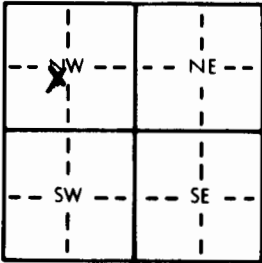


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>BUTLER</u>		<u>NE 1/4 SW 1/4 NW 1/4</u>	<u>18</u>	<u>T 28 S</u>	<u>R 30 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 1/2 No Rose Hill KS.</u>					
2 WATER WELL OWNER: <u>Jim Martin</u>					
RR#, St. Address, Box #: <u>3028 EVERETT</u>					
City, State, ZIP Code: <u>Wichita KS 67217</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>75</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>32</u> ft. 2. <u>32</u> ft. 3. <u>32</u> ft.			
		WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr <u>5-5-83</u>			
		Pump test data: Well water was <u>49</u> ft. after <u>12</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>25-35</u> gpm: Well water was <u>49</u> ft. after <u>12</u> hours pumping <u>20</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>75</u> ft. and <u>11</u> in. to <u>75</u> ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes <u>X</u> No <u>X</u>			
1 Steel		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
2 PVC		Welded <u>X</u> Threaded <u>X</u>			
3 RMP (SR)					
4 ABS					
Blank casing diameter <u>5</u> in. to <u>30</u> ft. Dia <u>5</u> in. to <u>30</u> ft. Dia <u>5</u> in. to <u>30</u> ft. Dia <u>5</u> in. to <u>30</u> ft. Dia					
Casing height above land surface <u>12</u> in. weight <u>1.59</u> lbs./ft. Wall thickness or gauge No <u>SRL-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		7 PVC			
2 Brass		8 RMP (SR)			
3 Stainless steel		9 ABS			
4 Galvanized steel		10 Asbestos-cement			
5 Fiberglass		11 Other (specify) <u>12</u>			
6 Concrete tile		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		5 Gauzed wrapped			
2 Louvered shutter		6 Wire wrapped			
3 Mill slot		7 Torch cut			
4 Key punched		8 Saw cut			
		9 Drilled holes			
		10 Other (specify) <u>11</u>			
SCREEN-PERFORATED INTERVALS:					
From <u>30</u> ft. to <u>75</u> ft. From <u>30</u> ft. to <u>75</u> ft. From <u>30</u> ft. to <u>75</u> ft. From <u>30</u> ft. to <u>75</u> ft.					
GRAVEL PACK INTERVALS:					
From <u>16</u> ft. to <u>75</u> ft. From <u>16</u> ft. to <u>75</u> ft. From <u>16</u> ft. to <u>75</u> ft. From <u>16</u> ft. to <u>75</u> ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout			
3 Bentonite		4 Other			
Grout Intervals: From <u>6</u> ft. to <u>16</u> ft. From <u>6</u> ft. to <u>16</u> ft. From <u>6</u> ft. to <u>16</u> ft. From <u>6</u> ft. to <u>16</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		7 Pit privy			
2 Sewer lines		8 Sewage lagoon			
3 Watertight sewer lines		9 Feedyard			
4 Lateral lines		10 Livestock pens			
5 Cess pool		11 Fuel storage			
6 Seepage pit		12 Fertilizer storage			
		13 Insecticide storage			
Direction from well? <u>EAST</u>		How many feet? <u>125</u>			
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0 2 Top so.					
2 24 Gray clay.					
24 75 charcoal shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-5-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-1-83</u> under the business name of <u>Weninger Drilling</u> by signature <u>James Weninger</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					