

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: Butler		NE 1/4 NE 1/4 SE 1/4	19	T 28 S	R 3 EW
Distance and direction from nearest town or city? From the corner of Andover Road and 54 Highway, 5.6 miles south, .3 miles west					
2 WATER WELL OWNER: Clifford Nies					
RR#, St. Address, Box #: 9415 E Harry					
City, State, ZIP Code: Wichita, Ks.					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 DEPTH OF COMPLETED WELL: 68 ft. Bore Hole Diameter: 10 in. to ft., and in. to ft.					
Well Water to be used as:					
5 Public water supply 8 Air conditioning 11 Injection well					
12 Other (Specify below)					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Well's static water level: 12.5 ft. below land surface measured on 7 month 1 day 1983 year					
Pump Test Data: Well water was ft. after hours pumping gpm					
Est. Yield 10 + gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:					
5 Wrought iron 8 Concrete tile Casing Joints: Glued ☒ Clamped					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS 7 Fiberglass Threaded					
Blank casing dia 5 in. to 43 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface: 18 in., weight lbs./ft. Wall thickness or gauge No 160					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
Screen or Perforation Openings Are:					
5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
Screen-Perforation Dia 5 in. to 68 ft., Dia in. to ft., Dia in. to ft.					
Screen-Perforated Intervals: From 43 ft. to 68 ft., From ft. to ft., From ft. to ft.					
Gravel Pack Intervals: From 15 ft. to 68 ft., From ft. to ft., From ft. to ft.					
5 GROUT MATERIAL: ☒ Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From 3 1/2 ft. to 15 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
10 Fuel storage 14 Abandoned water well					
11 Fertilizer storage 15 Oil well/Gas well					
12 Insecticide storage 16 Other (specify below)					
13 Watertight sewer lines					
Direction from well to be completed how many feet in compliance? Water Well Disinfected? Yes ☒ No					
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, date sample was submitted month day year Pump Installed? Yes No					
If Yes: Pump Manufacturer's name Model No. HP Volts					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on July month 1 day 1983 year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279					
This Water Well Record was completed on August month 1 day 1983 year under the business name of Fudge Drilling by (signature) <i>Melvin R. Fudge</i>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
1 3 top soil 67 68 darker gray clay					
3 12 brownish yellow gray shale with brownish oxide nodules					
12 21 gray yellow gray shale					
21 26 yellow gray shale					
26 38 gray shale					
38 45 yellow gray shale					
45 57 1/2 gray yellow gray shale					
57 1/2 61 1/2 gray shale					
61 1/2 61 1/2 light gray limestone					
61 1/2 67 light gray shale					
ELEVATION: 61 1/2 67					
Depth(s) Groundwater Encountered 1. 57 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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