

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: Butler		NE 1/4 NE 1/4 SE 1/4	19	T 28 S	R 3 EW		
Distance and direction from nearest town or city? From the corner of Andover Road and 54 Highway, 5.6 miles south, .3 mile west							
2 WATER WELL OWNER: Clifford Nies							
RR#, St. Address, Box # : 9415 E Harry			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Wichita, Kansas			Application Number:				
3 DEPTH OF COMPLETED WELL: 67 ft. Bore Hole Diameter: 10 in. to ft., and in. to ft.							
Well Water to be used as:							
5 Public water supply		8 Air conditioning		11 Injection well			
1 Domestic 3 Feedlot		6 Oil field water supply		9 Dewatering			
2 Irrigation 4 Industrial		7 Lawn and garden only		10 Observation well			
12 Other (Specify below)							
Well's static water level 10' 10" ft. below land surface measured on 7 month 23 day 1983 year							
Pump Test Data : Well water was ft. after hours pumping gpm							
Est. Yield 15 gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron			
2 PVC		4 ABS		6 Asbestos-Cement			
				7 Fiberglass			
				8 Concrete tile			
				9 Other (specify below)			
Casing Joints: Glued ☒ Clamped							
Welded							
Threaded							
Blank casing dia 5 in. to 27 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No 7' 160 60' 140							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass			
2 Brass		4 Galvanized steel		6 Concrete tile			
				8 RMP (SR)			
				9 ABS			
				10 Asbestos-cement			
				11 Other (specify)			
				12 None used (open hole)			
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped			
2 Louvered shutter		4 Key punched		6 Wire wrapped			
				7 Torch cut			
				8 Saw cut			
				11 None (open hole)			
Screen-Perforation Dia 5 in. to 67 ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From 27 ft. to 67 ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From 20 ft. to 67 ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL: ☒ Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
☒ Septic tank		☒ Cess pool		7 Sewage lagoon			
2 Sewer lines		5 Seepage pit		8 Feed yard			
3 Lateral lines		6 Pit privy		9 Livestock pens			
				10 Fuel storage			
				11 Fertilizer storage			
				12 Insecticide storage			
				13 Watertight sewer lines			
				14 Abandoned water well			
				15 Oil well/Gas well			
				16 Other (specify below)			
Direction from well to be completed in compliance with Butler Co. zoning ? Water Well Disinfected? Yes ☒ No							
Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☒ If yes, date sample was submitted month day year: Pump Installed? Yes ☒ No ☒							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on July month 23 day 1983 year, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279 . This Water Well Record was completed on August month 1 day 1983 year under the business name of Fudge Drilling by (signature) <i>Malvin R. Fudge</i>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	1.5	top soil			
		1.5	11.2	brownish weathered shale			
		11.2	25	brownish gray clay			
		25	36	gray clay			
		36	39	yellow gray clay			
		39	55 1/2	gray clay			
		55 1/2	57 1/2	gray limestone			
		57 1/2	65 1/2	gray fissal shale			
		65 1/2	67	gray shale with small amount of gypsum			
ELEVATION:							
Depth(s) Groundwater Encountered 1. 20 ft. 2 55 1/2 ft. 3 ft. 4 ft.						(Use a second sheet if needed)	
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

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