

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	BUTLER	NW 1/4 NW 1/4 SW 1/4	21	T 28 S	R 3 EW

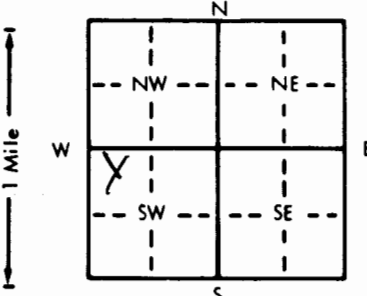
Distance and direction from nearest town or city street address of well if located within city?

CLASSEN 2nd add lot 3-A

2 WATER WELL OWNER: LOUIS A. CLAASSEN
RR#, St. Address, Box # : 15009 TIMBER LAKE CIR.
City, State, ZIP Code : WICHITA KS 67230

Board of Agriculture, Division of Water Resources
Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: 33 ft. 15 ft. 15 ft.



4 DEPTH OF COMPLETED WELL.....60..... ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 30 ft. 2. 45 ft. 3. ft.

WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 730 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 7.0 in. to ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

Blank casing diameter	2 PVC	4 ABS	7 Fiberglass		Threaded.....
	in to	ft Dia	in to	ft Dia	in to

Casing height above land surface. 712 in., weight 200 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
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2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN PERFORATED INTERVALS: From 40 ft. to 60 ft. From ft. to ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 20 ft. to 60 ft., From _____ ft. to _____ ft.

		From	ft. to	ft., From	ft. to	ft.
6	GROUT MATERIAL:	1. Neat cement	2. Cement grout	3. Bentonite	4. Other	

Grout Intervals: From 3 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well? _____ How many feet? 80

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
2	7	23-70			

2	12	gumbo			
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12	40	yellow clay			
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40	60	grey shale			
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[illegible][illegible][illegible]

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[illegible][illegible]

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[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/year) June 2, 1980 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 493 This Water Well Record was completed on (mo/day/yr) June 4, 1980

under the business name of Reiserer Well Drilling by (signature) Tom Reiserer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66606-7000. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-3514. Send one to WATER WELL OWNER and retain one for your records.