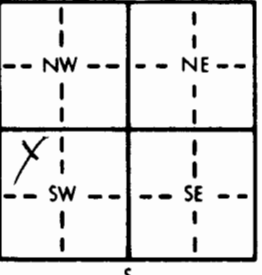


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>BUTLER</u>		<u>NN 1/4 NN 1/4 SW 1/4</u>	<u>21</u>	T <u>28</u> S	R <u>3</u> E
Distance and direction from nearest town or city, street address of well if located within city? <u>CLAASSEN 2nd Add</u> <u>107 7 BLK B</u>					
2 WATER WELL OWNER: <u>LOUIS A CLAASSEN</u> RR#, St. Address, Box #: <u>15009 TIMBER LAKE CIRCLE</u> City, State, ZIP Code: <u>WICHITA KS 67230</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>30</u> ft. 2. <u>45</u> ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>+30</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>10</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes ☒ No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 BMP (SR) 2 PVC 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass		8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded _____	
Blank casing diameter <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>+12</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile		7 PVC 8 RMP (SR) 9 ABS		10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 2 Louvered shutter 4 Key punched 6 Wire wrapped 7 Torch cut		8 Saw cut 9 Drilled holes 10 Other (specify) _____		11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>45</u> ft. to <u>65</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>65</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>CLAY</u> Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? _____ How many feet? <u>60</u>					
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0	2	earth			
2	6	gumbo			
6	10	red clay			
10	40	yellow clay			
40	65	grey shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>June 20, 1988</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>4931</u> This Water Well Record was completed on (mo/day/yr) <u>June 20, 1988</u> under the business name of <u>Reiserer Well Drilling</u> by (signature) <u>Gerry Reiserer</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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